

Welcome to the Cedar Lake Improvement Board

Regular Public Meeting

February 14, 2025

Board Members

Carolyn Brummund

Jesse Campbell

Dave Dailey

Heather Tait

Terry Dutcher

Fred Strauer

Rex Vaughn

Alcona County Commissioner

Alcona County Road Commission Rep.

Greenbush Twp. Representative

Oscoda Township Clerk

Iosco County Commissioner

Iosco County Drain Commissioner

Citizen Riparian Representative

Cedar Lake Improvement Board
Regular Public Meeting
Greenbush Township Hall
Greenbush, MI 48738
Friday, February 14, 2025
10:00 AM ET

Proposed Agenda, Rev. 1

1. Call to Order.
2. Roll Call.
3. Conference Call Meeting Operating Protocol & Housekeeping.
 - a. Please keep your phone muted until invited to speak during Public Comment.
4. Public Comment.
5. Approval of Agenda as Presented.
6. Review and Approve Minutes from the December 13, 2024, Regular Public Meeting & Public Budget Hearing.
7. Review and Approve Minutes from the 1-20-2025 Special Public Meeting.
8. Old Business.
 - a. Real Estate sale closing/settlement documents included in Board Notebook. Net sale amount of \$ 43,406.15 deposited into the CLIB bank account at Huntington Bank.
 - b. CLIB Annual Meeting Notice published in the Alcona County Review and the Oscoda Press on 1/8/2025. Copies of advertisements and affidavits are included with the invoices in the Board Notebook.
 - c. Oscoda Township Correspondence Update.
9. New Business.
 - a. Herbicide Applicator Bid Opening.
 - i. Invitations to bid were emailed to seven (7) applicators on 1/22/2025, reminder was emailed on 2/7/2025. The invited Bidders List is included in the Board Packet.
 - ii. Due to the potential of weather delays, all bidders were informed that we would accept an email backup of their mailed bid on 2/13/25, copy of correspondence included in the Board Packet.
 - iii. Newspaper advertisements were placed in the Alcona County Review, Oscoda Press, and Iosco County News Herald on 1-22 & 1-29-2025. No inquiries have been received from the newspaper ads. Copies of advertisements and affidavits are included with the invoices in the Board Notebook.
 - iv. After bids are opened, they will be sent to Dr. Doug Pullman for review and scoring.
 - v. Selection of the 2025-2027 Aquatic Herbicide Applicator will take place at the March 7, 2025, CLIB Meeting.
 - vi. Copy of Bid Package and Pricing Worksheet Appendix is included in Board Notebook.
 - b. Consumers Energy (CE) request for new utility easement on the west side of Cedar Lake Road.
 - i. Requested easement is 78' long x 30' wide, parallel to roadway ROW. Copy of CE easement request and annotated drawing included in Board Notebook.

Cedar Lake Improvement Board
Regular Public Meeting
Greenbush Township Hall
Greenbush, MI 48738
Friday, February 14, 2025
10:00 AM ET

Proposed Agenda, Rev. 1

Cont'd,

- ii. CE wants to relocate one (1) power pole w/ transformer 78' farther north away from the culvert inlet stilling basin at the Road Commission's Jones Ditch crossing.
- iii. Inspection of the proposed staked easement site by the Chair revealed no complications for the CLIB. The new pole location is well north of the "panhandle" portion of the CLIB property, and it's a clear shot across the road to the new parcel no longer owned by the CLIB.
- iv. Request motion to authorize the Chair to sign the Easement Agreement, copy included in Board Notebook.
- c. Review and approve bills that were paid since the 12-13-2024 meeting or are now due.
 - i. Kieser & Associates, 2024/2025 Watershed Consulting Contract, professional services, Inv. 24-162, \$1,597.50, (paid).
 - ii. Township of Greenbush, 2024 Winter Taxes, Parcel 041-196-000-068-00, \$152.74 (paid).
 - iii. Alcona County Review, October 2024 Advertising for Budget Public Hearing, Inv. 29496, \$198.75 (paid).
 - iv. Alcona County Review, Advertising for Annual Meeting Notice, Invitations to Bid, Inv. 29632, \$236.63 (new).
 - v. Iosco County News, November 2024 Advertising for Budget Public Hearing, November 2025 Statement, \$255.75 (paid).
 - vi. Iosco County News, January 2025 Advertising for Annual Meeting Notice, Invitations to Bid, January 2025 Statement, \$419.50 (new).
 - vii. Bloom Sluggett, professional legal services, November 2024, Inv. 25842, \$110.00 (paid).
 - viii. Bloom Sluggett, professional legal services, December 2024, Inv. 25960, \$1,355.00 (new).
 - ix. Straley Lamp & Kraenzlein P.C., budget preparation assistance services, December 2024, Inv. 41367, \$800.00 (new).
 - x. Rex Vaughn, Land Survey Recording Fee Reimbursement, 1/17/2025, \$35.00 (new).
 - xi. Pat Dailey, Fiduciary/Scribe 2024 professional services, 12/31/2024 Inv., \$580.00.
- d. Search for a new scribe and fiduciary.
 - i. Update from Commissioner Brummund.

10. Public Comment.

11. Next Regular Meeting Date: Friday, March 7, 2025, at 10 AM in Greenbush (Bid Award).

12. Adjournment.

Cedar Lake Improvement Board
Regular Public Meeting
Greenbush Township Hall
Greenbush, MI 48738
Friday, February 14, 2025
10:00 AM ET

Proposed Agenda, Rev. 1

Cont'd,

**Cedar Lake Improvement Board Regular Public Meeting
Public Access Instructions**

Friday, February 14, 2024, at 10:00 AM ET

CONFERENCE CALL-IN INFORMATION:

**To join the conference call, participants should call 302-202-1110 & enter Conference Code:
639770**

Cedar Lake Improvement Board Meeting Minutes
Budget Public Hearing & Special Public Meeting
Township of Greenbush Township Hall
Greenbush, MI
Friday, December 13, 2024, 10:00 AM

1. Call to order 10:00 AM.
2. Board Roll Call: Present---Brummund, Campbell, Dailey, McGuire (Oscoda Twp Alternate for Heather Tait), Dutcher, Strauer. Absent: Vaughn, Tait. There was a quorum. Total of 2 participants joined the meeting in person and Vaughn listened in using the conference call-in.
 - a. Motion to accept Brummund as chair for this meeting was made by Dutcher/Campbell. All ayes. Motion carried.
3. Conference Call Meeting Operating protocol and housekeeping discussed.
4. Public Comments: None
5. Approval of Agenda: Motion to approve minutes for 12-13-24 meeting agenda as presented made by Dutcher/Dailey. All ayes. Motion carried.
6. Review and Approve minutes of 10-11-24 regular minutes: Motion to accept minutes of the 10-11-24 regular meeting as presented made by Dutcher/Strauer. All ayes. Motion carried.
7. Motion to recess for 2025 Budget Public Hearing was made by Dutcher/McGuire. Roll Call Vote: All ayes. Motion carried.
8. CLIB 2025 Budget Public Hearing:
 - a. Roll Call: Brummund, Campbell, Dailey, McGuire, Dutcher, Struer. Absent: Vaughn. There was a quorum.
 - b. Presentation of 2025 Proposed Budget: Nick Cordes, our auditor, presented the proposed budget in Vaughn's absence. He assisted Vaughn in the preparation of the budget since Vaughn would be unavailable the day of the hearing. Cordes reviewed the budgeted Income and Expenses.
 - c. Opened the hearing for public comments:
 - i. Public Comments: Frank Kramarz had a question or two that were answered.
 - ii. There were no written remarks received by the board prior to the Public Hearing.
 - d. Motion to close the 2025 Budget public hearing was made by Dutcher/Campbell. Roll Call vote: All ayes. Motion carried.
9. Motion to reconvene regular meeting made by Brummund/Campbell. Roll Call Vote: All Ayes. Motion carried.
10. Comments by Brian Vokal on the agenda: He has not arrived yet but has asked Frank Kramarz to make comments on his behalf if he is unable to attend. Agenda item 10 will be addressed later in the meeting
11. Old Business:
 - a. Recap of 2024 actual budget through 11/30/24 and remaining questions.
 - i. Actual spending is forecasted to be below budget.
 - ii. No budget revisions are required.
 - b. Final review of 2025 CLIB Proposed Budget and consider adoption of 2025 Budget Resolution. Draft Resolution is included in the board packet. Some discussion. Motion to adapt Resolution 2024-2and to approve the CLIB 2025 Annual Budget totaling \$108,000.00 as presented at the public hearing made by Dutcher/Strauer. Roll Call Vote: All ayes. Motion carried.

CEDAR LAKE IMPROVEMENT BOARD
ALCONA COUNTY & IOSCO COUNTY
RESOLUTION NO. 2024-2
A RESOLUTION TO APPROVE THE CEDAR LAKE

IMPROVEMENT BOARD 2025 ANNUAL BUDGET

CLIB
Reg & Public Hearing
12-13-24 10 AM
Page 2

- c. Correspondence: Linderman letter dated 10-30-24 and Oscoda Township dated 4-9-24: Motion to show receipt of letters, place them on the next meeting agenda for discussion in the absence of the Chairperson made by Campbell/Dutcher. All ayes. Motion carried.
12. New Business:
- a. Review and approve bills that are now due or have been paid since last meeting:
Motion to approve bills that were paid since the 10-11-24 meeting or are now due as listed on the agenda made by Strauer/Dutcher. Roll Call vote. All ayes. Motion carried.
Kieser & Associates 2024-2025 Watershed Consulting Contract invoice 24-149, \$6,322.93.
- b. Search for new scribe and fiduciary: update from Commissioner Brummund.
- c. RFP for 2025 Aquatic Herbicide Treatments on Cedar Lake:
- i. Discussion regarding bid requests should go out NLT the end of January, with Bid opening in February at the regular CLIB meeting.
- ii. Discussion regarding 1 year or 3-year contract consideration
- iii. Motion authorizing the Chair to prepare and issue RFP's in January 2025 for a three (3) year Aquatic Herbicide Treatment contract made by Campbell/Strauer. Roll Call vote. All ayes. Motion carried
- d. 2025 Meeting Schedule:
- i. Discussion regarding the following meeting schedule for 2025: Friday, Feb 14 (bid opening), March 7 (bid award), April 11, July 11, Oct. 10, Dec 12. Dates will be published in the two local newspapers.
- ii. Motion to set the 2025 meeting schedule as discussed: Friday, Feb 14 (bid opening), March 7 (bid award), April 11, July 11, Oct. 10, Dec 12. Dates will be published in the two local newspapers made by Dutcher/Strauer. All ayes. Motion carried.
10. On behalf of Brian Vokal, President of the Alcona-Iosco Cedar Lake Association, Frank Kramarz made a few Comments. He informed everyone that there is an all new AICLA board, and they are working with the CLIB and Kieser on the required update to the 2011 Watershed Management Plan. The AICLA is supporting the effort by funding a significant portion of the Kieser work using their Safe the Lake Fund. He hopes that CLIB, Iosco and Alcona Counties, Oscoda and Greenbush Townships will work with AICLA and assist in any way they can. Brummund expressed thanks for the strong support of the AICLA.
13. Public Comment: Frank Kramarz inquired about the Railroad improvements.
Dave Dailey asked Rex regarding the status of the railroad culverts.
(Approximately 11:08 am, Fred Strauer left the meeting. There was still a quorum)
14. Next regular meeting: Friday, Feb. 14, 2025 @ Greenbush Township Hall 10 a.m.
15. Adjournment: adjourned @ 11:14 a.m. All Ayes, motion carried.

CEDAR LAKE IMPROVEMENT BOARD

ALCONA COUNTY & IOSCO COUNTY

RESOLUTION NO. 2024-2

At a regular meeting of the Cedar Lake Improvement Board (the "Lake Board") held on December 13, 2024, beginning at 10:00 a.m. at the Greenbush Township Hall, the following Resolution was offered for adoption by Lake Board Member Terry Dutcher and was seconded by Lake Board Member Fred Strauer:

A RESOLUTION TO APPROVE THE CEDAR LAKE IMPROVEMENT BOARD 2025 ANNUAL BUDGET

WHEREAS, Section 30927 of Part 309 of Public Act 1994 (MCL 324.30927) requires that the Lake Board adopt an annual budget;

WHEREAS, the Uniform Budgeting and Accounting Act, Public Act 2 of 1968, as amended by Public Act 621 of 1978, requires that the Lake Board hold a public hearing prior to the adoption of the annual budget;

WHEREAS, the Lake Board has convened a public hearing on the proposed annual budget after the publication of notice as required by law; and

WHEREAS, the Lake Board has considered the proposed annual budget and any comments made at the public hearing related to the annual budget.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Lake Board hereby adopts the Cedar Lake Improvement Board 2025 Annual Budget in the total amount of \$108,000.00 (copy attached as Exhibit A) as its general appropriations act pursuant to the Uniform Budgeting and Accounting Act.
2. The Lake Board expenditures pursuant to the annual budget, the amendment of the budget, the transfer of funds thereunder and other matters pertaining to financial operations pursuant to the budget shall be subject to applicable provisions of the Uniform Budgeting and Accounting Act and other applicable law.
3. This resolution shall become effective upon signature.

The vote on the motion to adopt this Resolution was as follows:

YEAS: Carolyn Brummund, Jesse Campbell, David Dailey, Jaimie McGuire (Oscoda Twp
Alternate for Heather Tait), Terry Dutcher, Fred Strauer

NAYS: None

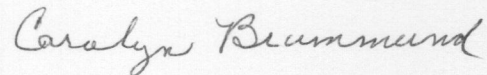
ABSENT: Rex Vaughn, Heather Tait

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the above is a Resolution adopted by the Cedar Lake Improvement Board at the date and place stated above pursuant to the required statutory procedures.

Respectfully submitted,



By: Carolyn Brummund

Dated: December 13, 2024

Its: Treasurer

Cedar Lake Improvement Board Proposed 2025 Budget

| | | 2020 Budget | 2020 Actual | 2021 Budget | 2021 Actual | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2024 Projected YTD | 2025 Budget |
|-----------------|---------------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| Revenue | | | | | | | | | | | | |
| 220-000-451.000 | Spec. Assessment - Greenbush Twp | 66,300.00 | 66,361.68 | 66,450.00 | 67,650.00 | 67,650.00 | 65,850.00 | 65,850.00 | 66,457.50 | 65,850.00 | 68,789.54 | 65,850.00 |
| 220-000-451.001 | Spec. Assessment - Oscoda Twp | 46,950.00 | 39,750.00 | 46,500.00 | 47,250.00 | 47,250.00 | 48,450.00 | 48,450.00 | 47,373.36 | 47,373.00 | 47,932.41 | 46,650.00 |
| 220-000-665.000 | Interest Income - Bank Deposits | 250.00 | 152.55 | 175.00 | 83.31 | 46.54 | 113.28 | 100.00 | 78.12 | 80.00 | 77.60 | 80.00 |
| 220-000-665.000 | Interest Income - CD Interest | 2,244.49 | 2,284.92 | 1,620.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Sale of Excess Property @ Jones Ditch | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Transfer To/From Fund Balance | 0.00 | 34,471.11 | 0.00 | -21,427.67 | 0.00 | 140,885.83 | 16,362.00 | 9,831.33 | 0.00 | -22,119.67 | -4,580.00 |
| | Total Revenue | 115,744.49 | 143,020.26 | 114,745.00 | 93,555.64 | 114,946.54 | 255,299.11 | 130,762.00 | 123,740.31 | 113,303.00 | 94,679.88 | 108,000.00 |

| | | | | | | |
|------------------------|------------|------------|-------------|------------|------------|--|
| Beginning Bank Balance | 125,143.77 | 74,140.65 | 257,153.43 | 123,748.07 | 113,916.74 | - based on December Projected Activity |
| Ending Bank Balance | 74,140.65 | 257,153.43 | 124,932.79 | 113,916.74 | 136,036.41 | |
| Certificate of Deposit | 157,724.57 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Assets | 231,865.22 | 257,153.43 | 124,932.79 | 113,916.74 | 136,036.41 | |
| Net Change By Year | -48,718.20 | 25,288.21 | -132,220.64 | -11,016.05 | 22,119.67 | |

| | | 2020 Budget | 2020 Actual | 2021 Budget | 2021 Actual | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2024 Projected YTD | 2025 Budget |
|---------------------|--|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| Expenditures | | | | | | | | | | | | |
| 220-570-801.000 | Scribe/Recording Secretary | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 500.00 | 290.00 | 1,000.00 |
| 220-570-801.001 | Fiduciary | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 500.00 | 290.00 | 1,000.00 |
| 220-570-805.000 | Biennial Audit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 4,500.00 | 3,500.00 | 3,500.00 | 0.00 |
| 220-570-805.001 | Legal & CPA Consultation Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 7,528.00 | 5,000.00 | 2,741.00 | 2,400.00 |
| 220-570-727.000 | Office Supplies | 350.00 | 0.00 | 250.00 | 26.50 | 250.00 | 983.44 | 250.00 | 124.98 | 250.00 | 403.39 | 500.00 |
| 220-570-728.000 | Postage & PO Box | 750.00 | 63.35 | 100.00 | 62.00 | 70.00 | 66.00 | 70.00 | 136.50 | 150.00 | 74.00 | 150.00 |
| 220-570-802.010 | Lake Management Contract | 9,969.00 | 9,060.00 | 10,150.00 | 10,035.00 | 11,850.00 | 12,100.00 | 12,000.00 | 11,480.80 | 14,448.00 | 15,731.35 | 15,206.00 |
| 220-570-802.100 | Limnologist Special Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220-570-967.000 | Natural Shoreline Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220-570-967.001 | Fisheries Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220-570-803.000 | Consulting Engineering Contract | 43,768.00 | 34,826.35 | 42,450.00 | 60,871.89 | 44,595.00 | 51,209.29 | 50,000.00 | 47,447.49 | 31,948.00 | 35,651.50 | 31,746.00 |
| 220-570-971.000 | Construction Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 199.00 | 0.00 | 0.00 | 0.00 |
| 220-570-806.000 | EGLE Berm Permit Appeal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220-570-804.000 | Lake Herbicide Treatment Contract | 50,000.00 | 83,618.25 | 55,000.00 | 21,395.25 | 50,000.00 | 32,838.00 | 40,000.00 | 34,383.59 | 40,000.00 | 28,426.90 | 40,000.00 |
| 220-570-861.000 | Board Travel Reimbursement | 600.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 | 600.00 | 865.96 | 250.00 | 0.00 | 250.00 |
| 220-570-901.000 | Advertising/Meetings Incl. SAD | 1,000.00 | 6,808.46 | 100.00 | 0.00 | 100.00 | 816.49 | 250.00 | 4,062.24 | 3,500.00 | 1,626.69 | 3,500.00 |
| 220-570-820.000 | SAD Legal & Eng. Services | 3,000.00 | 7,047.50 | 600.00 | 585.00 | 0.00 | 79.50 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 220-570-932.000 | Rainfall Instrument Repair/Replacement | 500.00 | 390.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220-570-961.000 | Bank Charges (Oscoda) | 0.00 | 36.25 | 0.00 | 0.00 | 0.00 | 104.56 | 120.00 | 0.00 | 0.00 | 35.00 | 50.00 |
| 220-570-969.000 | Contingency | 5,227.49 | 0.00 | 5,265.00 | 0.00 | 7,251.54 | 0.00 | 2,000.00 | 0.00 | 2,817.00 | 0.00 | 2,548.00 |
| 220-570-933.000 | Watershed Construction Projects & Repair | 0.00 | 590.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| 220-570-805.000 | Liability Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 801.00 | 900.00 | 858.00 | 900.00 |
| 220-570-808.000 | Website Services & Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,540.00 | 1,540.00 | 750.00 |
| 220-570-975.000 | Jones Ditch Acquisition & Disposition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 156,521.83 | 12,892.00 | 11,630.75 | 2,000.00 | 3,516.86 | 2,000.00 |
| | Totals: | 115,744.49 | 143,020.26 | 114,745.00 | 93,555.64 | 114,946.54 | 255,299.11 | 130,762.00 | 123,740.31 | 113,303.00 | 94,684.69 | 108,000.00 |

Cedar Lake Improvement Board Meeting Minutes
Special Meeting
Commissioners Room, Alcona County Courthouse
Monday, January 20, 2025, 10:00 AM ET

1. Meeting called to order at 10:03 AM by Chairman Vaughn.
2. Board Roll Call: Present: Carolyn Brummund, Jesse Campbell, David Dailey, Terry Dutcher, Fred Strauer, Rex Vaughn. Absent: Heather Tait. There was a quorum. Total of 2 guests in person.
3. No conference call-in services available for this meeting.
4. Public Comment: n/a
5. Approval of agenda for the 1-20-25meeting: Motion to approve agenda as presented made by Dutcher/Dailey. All Ayes, motion carried.
6. Minutes from the December 13, 2024, regular public meeting will be reviewed for approval at the next regular meeting scheduled for February 14, 2025.
7. Purpose of this special meeting: Purchase Agreement for Parcel #040-015-400-095-00 in Greenbush Township.
 - a. Land is known as "Parcel 1" on the latest land survey. A survey copy is included in the board packet.
 - b. The parcel was split from the parent parcel #040-015-400-100-00 in August 2024. The Alcona County Equalization Dept. sketch is included in the board packet.
 - c. The Conditional Purchase Agreement included in the board packet was reviewed as follows:
 - i. An offer was made on 1/13/25 and the Chair counter-offered on 1/16/25. The buyer accepted the counteroffer on 1/16/25.
 - ii. The next step is for the Cedar Lake Improvement Board to act on the Purchase Agreement by approving, denying, or revising the Purchase Agreement.
 - iii. The Buyer must also complete a Property Inspection within 10 days of the approval of the Purchase Agreement by the CLIB Board (Paragraph 16 of PS).
 - iv. Closing will be scheduled once all conditions are removed.

Motion to sell the property for \$45,000.00 with a 50/50 split on all closing costs made by Dailey/Dutcher.
Roll Call vote: All Ayes. Motion carried.

Motion to authorize Chairman Vaughn to sign all closing papers to complete the sale when they are ready made by Brummund/Dailey. Roll Call Vote: All Ayes, motion carried.
8. Public Comments: Bob Ceran and Chris Kilmer commented that they feel the board is doing a great job.
9. Next regular meeting scheduled for February 14, 2025, 10 AM at the Greenbush Township Hall.
10. Adjourned at 10:22 a.m. by motion made by Vaughn/Brummund. All Ayes, motion carried.

SUBSTITUTE FORM 1099-S
PROCEEDS FROM REAL ESTATE TRANSACTIONS
FOR THE TAX YEAR: 2025
OMB No. 1545-0997

SETTLEMENT AGENT/FILER'S NAME AND ADDRESS

Landmark Title Corp.
 109 S. State Street
 Oscoda, MI 48750
 (989)739-1471

Filer's Federal Tax ID Number: 38-3340869
 File Number: 52987

SELLER/TRANSFEROR'S NAME AND ADDRESS

Cedar Lake Improvement Board
 PO Box 53
 Greenbush, MI 48738

Transferor's Federal Tax ID Number: **38-3268769**

| | | | | |
|---|------------------------------------|---|------------------------------|---|
| 1) Date of Closing: January 27, 2025 | 2) Gross Proceeds: 45000.00 | 4) X here if property or services received: | 5) X here if foreign person: | 6) Buyer's part of real estate tax: 128.89 |
| 3) Address or Legal Description: Parcel 1, W. Cedar Lake Rd./Greenbush M | | | | |

THIS IS IMPORTANT TAX INFORMATION AND IS BEING FURNISHED TO THE INTERNAL REVENUE SERVICE. IF YOU ARE REQUIRED TO FILE A RETURN, A NEGLIGENCE PENALTY OR OTHER SANCTION MAY BE IMPOSED ON YOU IF THIS ITEM IS REQUIRED TO BE REPORTED AND THE IRS DETERMINES THAT IT HAS NOT BEEN REPORTED.

YOU ARE REQUIRED BY LAW TO PROVIDE LANDMARK TITLE CORP. WITH YOUR CORRECT FEDERAL TAX IDENTIFICATION NUMBER. IF YOU DO NOT PROVIDE LANDMARK TITLE CORP. WITH YOUR CORRECT FEDERAL TAX IDENTIFICATION NUMBER, YOU MAY BE SUBJECT TO CIVIL OR CRIMINAL PENALTIES IMPOSED BY LAW.

UNDER PENALTIES OF PERJURY, I CERTIFY THAT THE NUMBER SHOWN ABOVE ON THIS STATEMENT IS MY CORRECT FEDERAL TAX IDENTIFICATION NUMBER. I ACKNOWLEDGE RECEIPT OF A COPY OF THIS STATEMENT.

Rex Vaughn 1/24/2025
 Rex Vaughn, Chairman Date
 You MUST enter your Federal Tax Identification Number above.

Sign and return a copy of this form immediately to Landmark Title Corp.

Instructions for Transferor

For sales or exchanges of certain real estate, the person responsible for closing a real estate transaction must report the real estate proceeds to the IRS and must furnish this statement to you. To determine if you have to report the sale or exchange of your main home on your tax return, see the instructions for Schedule D (Form 1040 or 1040-SF). If the real estate was not your main home, report the transaction on Form 4797, Form 6252, and/or the Schedule D for the appropriate income tax form. If box 4 is checked and you received or will receive like-kind property, you must file Form 8824.

Federal mortgage subsidy. You may have to recapture (pay back) all or part of a federal mortgage subsidy if all the following apply.

- You received a loan provided from the proceeds of a qualified mortgage bond or you received a mortgage credit certificate.
- Your original mortgage loan was provided after 1990.
- You sold or disposed of your home at a gain during the first 9 years after you received the federal mortgage subsidy.
- Your income for the year you sold or disposed of your home was over a specified amount.

This will increase your tax. See Form 8828 and Pub. 523.

Transferor's taxpayer identification number (TIN). For your protection, this form may show only the last four digits of your TIN (social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN)). However, the issuer has reported your complete TIN to the IRS.

Account number. May show an account or other unique number the filer assigned to distinguish your account.

Box 1. Shows the date of closing.

Box 2. Shows the gross proceeds from a real estate transaction, generally the sales price. Gross proceeds include cash and notes payable to you, notes assumed by the transferee (buyer), and any notes paid off at settlement. Box 2 does not include the value of other property or services you received or will receive. See Box 4.

Box 3. Shows the address or legal description of the property transferred.

Box 4. If checked, shows that you received or will receive services or property (other than cash or notes) as part of the consideration for the property transferred. The value of any services or property (other than cash or notes) is not included in box 2.

Box 5. If checked, shows that you are a foreign person (nonresident alien, foreign partnership, foreign estate, or foreign trust).

Box 6. Shows certain real estate tax on a residence charged to the buyer at settlement. If you have already paid the real estate tax for the period that includes the sale date, subtract the amount in box 6 from the amount already paid to determine your deductible real estate tax. But if you have already deducted the real estate tax in a prior year, generally report this amount as income on the "Other income" line of Schedule 1 (Form 1040 or 1040-SF). For more information, see Pub. 523, Pub. 525, and Pub. 530.

WARRANTY DEED

The Grantor, **Cedar Lake Improvement Board**, whose address is PO Box 53, Greenbush, Michigan 48738,

Conveys and Warrants to the Grantee(s), **Shawn D. Spallinger and Anna M. Gilbert-Spallinger, husband and wife, as tenants by the entireties**, whose address is 636 Franklin Estates Dr., Petoskey, Michigan 49770,

the following described premises situated in the County of Alcona and State of Michigan:

See Exhibit A - Legal Description

together with all and singular the improvements, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining thereto,

for the sum of **Forty Five Thousand and 00/100 Dollars (\$45,000.00)** as full consideration,

subject to easements, covenants, rights, reservations, restrictions and rights of way of record (if any), and further subject to zoning ordinances, building and use restrictions, and all other applicable laws and governmental regulations, and further subject to the lien of taxes not yet due and payable.

This conveyance is exempt from transfer tax pursuant to MCL 207.526(h)(i) and MCL 207.505(h)(i).

(See signature(s) and notary acknowledgment(s) on next page(s))

Dated: January 24, 2025

Cedar Lake Improvement Board
Rex Vaughn
Rex Vaughn, Chairman

STATE OF Michigan)
COUNTY OF Genesee) ss:

Subscribed and acknowledged before me, a Notary Public in and for said County, by **Rex Vaughn, Chairman of the Cedar Lake Improvement Board**, on behalf of said corporation, on this day of January 24, 2025.

(affix notary stamp / seal)

SARA EISENMAN
NOTARY PUBLIC, STATE OF MI
COUNTY OF GENESEE
MY COMMISSION EXPIRES Aug 29, 2030
ACTING IN COUNTY OF Genesee

X Sara Eisenman
Notary Public Signature
Print Notary Public Name: Sara Eisenman
State of Michigan, County of Genesee
My commission expires: 08/29/2030
Acting in the County of Genesee

Drafted by: Robert K. Myles (P36055) Send subsequent tax bills and when
Landmark Title Corp. recorded return to: Grantee(s)
109 S. State Street, Oscoda, MI 48750

Recording Fee \$30.00 Tax Certification Fee \$5.00 Transfer Tax \$0.00 EXEMPT

Note: This deed was prepared based on Title Commitment No. 52987 issued by Stewart Title Guaranty Company through its agent Landmark Title Corp. and information provided by Grantor and Grantee, and without legal opinion to Grantor and Grantee as to the condition of title.

Exhibit A
Legal Description

Situated in the Township of Greenbush, County of Alcona, and State of Michigan:

That part of the Southeast 1/4 of Section 15, Township 25 North, Range 9 East, described as: Commencing at the South 1/4 corner of Section 15; thence North 00°25'57" West on the North and South 1/4 line 1478.79 feet to the North line of the Map of First Addition to McClatchey's Cedar Lake Estates Subdivision, per the plat thereof as recorded in Liber 1 of Plats, Page 163, Alcona County Register of Deeds; thence on said North subdivision line for the following four courses: South 76°55'33" East 62.62 feet; thence North 83°38'26" East 275.87 feet; thence North 00°46'46" West 110.90 feet; thence North 89°09'17" East 236.45 feet to the centerline of Cedar Lake Road; thence North 13°44'09" East on said centerline 62.00 feet to the Point of Beginning of the land herein described; thence continuing on said centerline North 13°46'34" East 193.97 feet; thence North 88°50'16" East 389.74 feet to an intermediate traverse line for Cedar Lake; thence South 22°58'18" West on said intermediate traverse line 207.51 feet; thence South 89°09'17" West 354.90 feet to the Point of Beginning. Also, all that land lying between said intermediate traverse line and Cedar Lake, being bounded by the Northerly and Southerly lines extended Easterly on their respective bearings.

Being Parcel 1 as Surveyed on Certificate of Survey prepared by Rigg Land Surveying Inc. recorded January 17, 2025 as Document No. 202500000124 of Alcona County Records.

Commonly known as Parcel 1, W. Cedar Lake Rd., Greenbush, Michigan 48738

Property Tax No. 040-015-400-095-00

The following provisions apply to the conveyance of unplatted property: The Grantor grants to the Grantee the right to make ZERO division(s) allowed under section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967. The number of divisions granted has been determined by Grantor and Grantee. If no number is inserted, the right to make divisions stays with the portion of the parent tract retained by the Grantor, if any; and if all of the parent tract is conveyed, then 100% or all division rights are granted to the Grantee. Drafter makes no assertions with respect to the applicability of or compliance with the Land Division Act and assumes no responsibility for the number of divisions granted.

This property may be located within the vicinity of farmland or farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right To Farm Act.

Landmark Title Corp.
ALTA Universal ID 0001411
109 S. State Street
Oscoda, MI 48750

File No./Escrow No.: 52987
Print Date & Time: January 24, 2025 at 08:59 AM
Officer/Escrow Officer: Bethany Nordeen
Settlement Location: 109 South State Street, Oscoda, MI 48750
Property Address: Parcel 1, W. Cedar Lake Rd.
 Greenbush, MI 48738
Buyer: Shawn D. Spallinger and Anna M. Gilbert-Spallinger
Seller: Cedar Lake Improvement Board
Lender:
Settlement Date: January 27, 2025
Disbursement Date: January 27, 2025

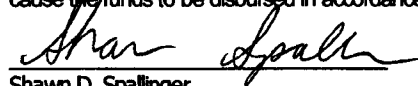
| Seller | | Description | Buyer | |
|--|--------------|---|--------------|-----------|
| Debit | Credit | | Debit | Credit |
| Financial | | | | |
| | \$ 45,000.00 | Sale Price of Property | \$ 45,000.00 | |
| | | Deposit | | \$ 500.00 |
| Prorations/Adjustments | | | | |
| | \$ 128.89 | Winter Tax 01/27/25 to 12/01/25 | \$ 128.89 | |
| Loan Charges to | | | | |
| Other Loan Charges | | | | |
| Impounds | | | | |
| Title Charges & Escrow / Settlement Charges | | | | |
| \$ 267.50 | | Title - Owner's Title Insurance (optional) to Landmark Title Corp. Coverage: \$ 45,000.00 Premium: \$ 535.00 | \$ 267.50 | |
| \$ 100.00 | | Title - Settlement/Closing Fee to Landmark Title Corp. | \$ 100.00 | |
| \$ 60.00 | | Title - Courier/Wire Fee to Landmark Title Corp. Remote Closing Fee | | |
| Commission | | | | |
| \$ 1,125.00 | | Commission to Heritage House Realty, Oscoda/AuSable | \$ 1,125.00 | |

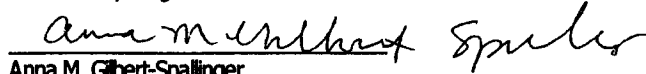
ALTA Settlement Statement Cash - Continued

| Seller | | Buyer | |
|--|--------------|---|--------------|
| Debit | Credit | Debit | Credit |
| Government Recording and Transfer Charges | | | |
| \$ 17.50 | | Recording Fee to Alcona County Register of Deeds | \$ 17.50 |
| | | Deed:\$35.00 | |
| Payoffs | | | |
| Miscellaneous | | | |
| \$ 152.74 | | 040-015-400-100-00 to Greenbush Township 2024 Winter Taxes | |
| \$ 1,722.74 | \$ 45,128.89 | Subtotals | \$ 46,638.89 |
| | | Balance Due FROM | \$ 500.00 |
| \$ 43,406.15 | | Balance Due TO | \$ 46,138.89 |
| \$ 45,128.89 | \$ 45,128.89 | TOTALS | \$ 46,638.89 |

Acknowledgement

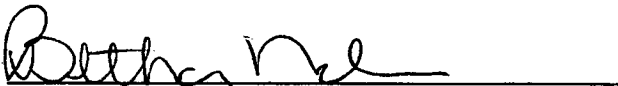
We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize Landmark Title Corp. to cause the funds to be disbursed in accordance with this statement.


Shawn D. Spallinger


Anna M. Gilbert-Spallinger

Cedar Lake Improvement Board

Rex Vaughn, Chairman


Bethany Nordeen, Escrow Officer

ALTA Settlement Statement Cash - Continued

| Seller | | Buyer | |
|--|--------------|-------------------------|------------------------------------|
| Debit | Credit | Debit | Credit |
| Government Recording and Transfer Charges | | | |
| \$ 17.50 | | Recording Fee | to Alcona County Register of Deeds |
| | | Deed: \$35.00 | |
| | | | \$ 17.50 |
| Payoffs | | | |
| Miscellaneous | | | |
| \$ 152.74 | | 040-015-400-100-00 | to Greenbush Township |
| | | 2024 Winter Taxes | |
| \$ 1,722.74 | \$ 45,128.89 | Subtotals | \$ 46,638.89 |
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| | | | \$ 46,638.89 |

Acknowledgement

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Shawn D. Spallinger

Anna M. Gilbert-Spallinger

Cedar Lake Improvement Board



Rex Vaughn, Chairman

Bethany Nordeen, Escrow Officer

TAX SUMMARY

Buyer: Shawn D. Spallinger and Anna M. Gilbert-Spallinger
Seller: Cedar Lake Improvement Board
Settlement Agent: Landmark Title Corp.
Settlement Date: January 27, 2025
Property Location: Parcel 1, W. Cedar Lake Rd.
 Greenbush, MI 48738

Proration Date: January 27, 2025
 Buyer is charged for day of closing in prorations.

| | Summer Tax | | | Winter Tax | | | Assessments | | |
|--------------------------|--------------------------|----------|-------------|--------------------|----------|-------------|--------------------------|----------|-------------|
| | No Proration/Escrow Only | | | Pay/Paid by Seller | | | No Proration/Escrow Only | | |
| Status of Current Period | | | | | | | | | |
| Current Tax Period | 01/01 thru 12/31 | | | 12/01 thru 11/30 | | | 01/01 thru 12/31 | | |
| Prorate On | 28 Days Of 365 | | | 57 Days Of 365 | | | 28 Days Of 365 | | |
| Percent of period gone | 7.12330 | | | 15.61640 | | | 7.12330 | | |
| | Tax Value | Est. Tax | Amount Paid | Tax Value | Est. Tax | Amount Paid | Assessed Value | Est. Tax | Amount Paid |
| Real/Prorations for EST | | | | | 152.74 | | | | |
| Total Real | | | | | 152.74 | | | | |
| Total Buyer's Portion | | | | | 128.89 | | | | |
| Sellers Portion of Real | | | | | 23.85 | | | | |
| Total Seller Portion | | | | | 23.85 | | | | |

Initial: *RSW*

TAX SUMMARY

Buyer: Shawn D. Spallinger and Anna M. Gilbert-Spallinger
Seller: Cedar Lake Improvement Board
Settlement Agent: Landmark Title Corp.
Settlement Date: January 27, 2025
Property Location: Parcel 1, W. Cedar Lake Rd.
 Greenbush, MI 48738
Proration Date: January 27, 2025
 Buyer is charged for day of closing in prorations.

| | Summer Tax | | | Winter Tax | | | Assessments | | |
|--------------------------|--------------------------|----------|-------------|--------------------|----------|-------------|--------------------------|----------|-------------|
| | No Proration/Escrow Only | | | Pay/Paid by Seller | | | No Proration/Escrow Only | | |
| Status of Current Period | 01/01 thru 12/31 | | | 12/01 thru 11/30 | | | 01/01 thru 12/31 | | |
| Current Tax Period | 26 Days Of 365 | | | 57 Days Of 365 | | | 26 Days Of 365 | | |
| Prorate On | 7.12330 | | | 15.61640 | | | 7.12330 | | |
| Percent of period gone | | | | | | | | | |
| | Tax Value | Est. Tax | Amount Paid | Tax Value | Est. Tax | Amount Paid | Assessed Value | Est. Tax | Amount Paid |
| Real/Prorations for EST | | | | | 152.74 | | | | |
| Total Real | | | | | 152.74 | | | | |
| Total Buyer's Portion | | | | | 128.89 | | | | |
| Sellers Portion of Real | | | | | 23.85 | | | | |
| Total Seller Portion | | | | | 23.85 | | | | |

SDS
 Initial: amgs



SETTLEMENT CONDITIONS REGARDING INSURED CLOSING

File No. 52987

Closing Date: January 27, 2025

Property Address: **Parcel 1, W. Cedar Lake Rd., Greenbush, MI 48738**

By signing this statement, I/we acknowledge and/or agree to be bound by the following:

Disclosure

That Landmark Title Corp. does not represent me at this real estate closing but represents its' title insurance underwriter with respect to closing this transaction in a manner consistent with the issuance of a title insurance policy pursuant to the above-referenced file number. That Landmark Title Corp.'s employee who has attended this closing represents only Landmark Title Corp. and its agents/underwriters.

That Landmark Title Corp.'s employee has identified certain documents to me as he or she has presented them to me for signing, but **has not given me legal advice** as to the meaning or effect of the documents. I/We understand that any of his or her statements about the document are not legal advice to me/us. If I/we have an attorney, that attorney is my/our only attorney in this transaction.

That I/we have either read all of the closing documents or am/are responsible for my/our own failure to have read them. **I/We understand that Landmark Title Corp. is not responsible for explaining to me/us the effect of the documents I/we have signed.**

That Landmark Title Corp. has prepared or had prepared only those documents it has determined to be necessary to satisfy the requirements of the title insurance commitment and its own procedures. Any legal documents provided by Landmark Title Corp. have been prepared by the law firm of Robert K. Myles, P.C. on behalf of Landmark Title Corp. as its client.

Prorations

That the taxes have been prorated according to the terms of the purchase agreement and/or any addendums thereto. Local municipalities' taxes may be based on different due dates and those due dates have no effect on the tax prorations as agreed upon in the purchase agreement. Tax prorations for purposes of this closing have been based upon the most recent annual taxes billed on the property unless otherwise specifically provided in the purchase agreement. No adjustments have been made for applicability or non-applicability of homestead and/or the uncapping of taxable value. Each party agrees with this proration and no adjustment shall be made in the future based upon the taxes actually billed which cover the date of this closing. Each party agrees to hold Landmark Title Corp. harmless from any property taxes billed after the date of closing regardless of the year of applicability and regardless of the reason for such billing, specifically including by way of example, but not limitation, the issuance of a tax bill resulting from the removal of homestead and/or the uncapping of taxable value in a year prior to the year of closing.

Association dues and special assessments, if any, have been prorated according to the terms of the purchase agreement and/or any addendums thereto. Each party acknowledges and agrees that unless set forth on the Settlement Statement, Landmark Title Corp. has not been advised that there are any other association dues or other assessments relating to the property. Each party agrees to hold Landmark Title Corp. harmless from any resulting liability.

Utilities

Seller and Buyer shall act upon today's date (or date of occupancy) to transfer all utilities (including but not limited to: water, sewer, electric, cable, satellite, internet, telephone, gas, oil and propane services and any association dues that do not become a lien on the property) upon consummation of the sale/purchase of the above property and shall be solely responsible for same. Sellers shall have all utility meters read and shall pay for same upon the receipt of final billing from the appropriate company, city, township, or other billing unit. Seller shall work in unison with the Buyer to turn off all utilities in Seller's name and to transfer all such utilities to the Buyer's name.

Landmark Title Corp. is **not** responsible for any outstanding balances owed by the Seller.

Utilities have not been prorated on the Settlement Statement. All utility matters have or will be handled by the parties outside of closing, including the change of billing information, final readings and payment of final invoices.

Compliance

That if requested to do so by Landmark Title Corp., I/we will promptly and fully cooperate and adjust for clerical errors in any and all closing documentation, if deemed necessary or desirable in the sole and reasonable discretion of Landmark Title Corp., in order to allow Landmark Title Corp. to clear any and all liens or other items necessary to enable Landmark Title Corp. to issue its policy or policies of title insurance as contemplated and/or required by the Purchase Agreement/Lender, specifically including, but not limited to: inadvertent typos on closing documents (requiring initialing of corrections); missing or incorrect signatures on closing documents; incorrect information regarding taxes, special assessments, water and sewer, as furnished to Landmark Title Corp. by the municipality(s) or other various sources; in the computation of prorations; incorrect information on payoff letters (resulting in discrepancies in payoffs); problems arising as a result of documents being rejected for recording by the County Record's Office.

Marijuana

The undersigned hereby acknowledge that there is a conflict between the Federal Controlled Substance Act and the Michigan Medical Marihuana Act (MCL 333.26421). I/We have been informed by Landmark Title Corp. that, due to this conflict, **Landmark Title Corp. can not issue title insurance or close transactions that involve land used or intended to be used for any lawful purpose under state law for recreational or medical marijuana activities, including cultivation, storage, transport, manufacture, retail, or distribution.**

To the best of my/our knowledge and belief the subject land has not been and is not intended to

be used for any lawful purpose under state law for recreational or medical marijuana activities, including cultivation, storage, transport, manufacture, retail, or distribution.

Financial Privacy

Federal laws and regulations require us to disclose how we use information that we collect when you apply for title insurance or request escrow services. The following policy serves as a standard for all Title Agency employees for collection, use, retention, and security of "nonpublic personal information."

What Information We Collect: In the course of our business, we may collect "nonpublic information" about you from the following sources:

- From applications or other forms we receive from you or your authorized representative;
- From your transactions with, or from services being performed by, us, our affiliates or others;
- From our internet web site;
- From consumer or other reporting agencies; and
- From others involved in your transaction, such as real estate agents, lenders or attorneys.

"Nonpublic personal information" is nonpublic information about you that we obtain in connection with providing a financial product or service to you. For example, nonpublic personal information includes information regarding your mortgage loan that we collect when we process your request for title insurance and escrow services.

What Information We Disclose: We are permitted under law to disclose nonpublic personal information about you to other third parties in certain circumstances. We may disclose all of the information that we collect about you, including the following kinds of "nonpublic personal information":

Information we receive from you on your request for a title insurance commitment or for issuance of a title insurance policy, and other forms, such as your name, address, legal description of your property, and other information; and Information about your transaction with us, our affiliates and others, such as your payment of fees and closing costs, the amount of your mortgage loan, and the amount of your sales price.

Who We Disclose Information To: We may disclose all of the nonpublic personal information that we collect about you (as described above) to the following types of third parties:

Settlement Service Providers, such as title search companies, title insurance agencies, title insurance companies, and document preparation companies; lenders and investors who will fund or purchase your loan; our title insurance underwriters; real estate agents, brokers, attorneys or other representatives involved with your transaction; title plants; Internal Revenue Service; and government agencies and private mortgage insurance companies that insure or guaranty your loan.

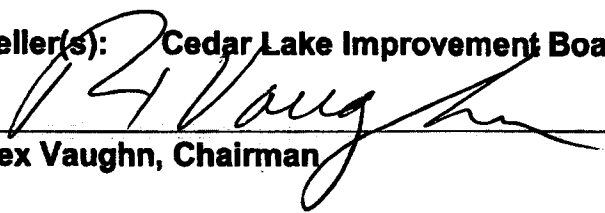
We may also disclose nonpublic personal information about you to other nonaffiliated third parties as permitted by law. However, we do not disclose information about you to marketers or other persons wanting to provide insurance or credit to you.

Our Security Procedures: We restrict access to nonpublic personal information about you to those employees, settlement service providers, lenders and investors who need to know that information to provide title insurance and escrow services to you. Employees who violate these standards will be subject to disciplinary measures. Your personal information is maintained in our offices, which are secured during nonbusiness hours. We maintain physical and procedural safeguards that comply with federal standards to safeguard your nonpublic information.

If you decide not to become our customer, or you are no longer our customer, we will continue to adhere to the privacy policies and practices described in this Disclosure.

That I/we have read this statement and understand it.

Seller(s): Cedar Lake Improvement Board



Rex Vaughn, Chairman

Buyer(s):

Shawn D. Spallinger

Anna M. Gilbert-Spallinger

Our Security Procedures: We restrict access to nonpublic personal information about you to those employees, settlement service providers, lenders and investors who need to know that information to provide title insurance and escrow services to you. Employees who violate these standards will be subject to disciplinary measures. Your personal information is maintained in our offices, which are secured during nonbusiness hours. We maintain physical and procedural safeguards that comply with federal standards to safeguard your nonpublic information.

If you decide not to become our customer, or you are no longer our customer, we will continue to adhere to the privacy policies and practices described in this Disclosure.

That I/we have read this statement and understand it.

Seller(s): Cedar Lake Improvement Board

Rex Vaughn, Chairman

Buyer(s):



Shawn D. Spallinger



Anna M. Gilbert-Spallinger



AFFIDAVIT AND INDEMNITY AS TO DEBTS, LIENS, AND POSSESSION

File No. 52987

Closing Date: January 27, 2025

Property Address: Parcel 1, W. Cedar Lake Rd., Greenbush, MI 48738

Before me, the undersigned authority, on this day personally appeared the undersigned, in their representative capacity, of the **Cedar Lake Improvement Board**, ("Corporation"), hereinafter referred to as "Affiant(s)", and upon oath depose(s) and say(s) on behalf of said Corporation:

That no proceedings in bankruptcy or receivership have been instituted by or against the Corporation.

That the legal status of the Corporation has not changed since the day of acquisition of subject property.

That the subject property is used as (residential / commercial / vacant) property (circle one).

That to the best knowledge and belief of Affiant(s):

- 1 The charges for all labor and materials that may have been furnished to the subject property or to the improvements thereon have been fully paid;
- 2 All contracts for the furnishing of labor or materials to the subject property or improvements thereon have been completed and fully paid;
- 3 There are no security agreements or leases affecting any goods or chattels that have become attached, or that will at any later date become attached, to the subject land or improvements thereon as fixtures that have not been fully performed and satisfied.

That there are no loans of any kind secured by the subject property, whether represented by a mortgage, deed of trust, or otherwise except those shown on settlement statement which are being paid in full.

That there are no proceedings, or notices of any proceedings, by any agency or authority, public or private, that levies taxes or assessments, which may result in taxes or assessments affecting the subject property and which are not shown by the public records.

That there are no Judgments, Federal Tax Liens, or State Tax Liens against the Corporation and/or subject property.

That to the best knowledge and belief of Affiant(s):

- 1 All real estate taxes, personal property taxes (if any), "use" type business taxes (if any), and association/maintenance type taxes or assessments (if any) that are currently due and payable have been paid or will be paid at closing and are shown on the settlement statements.
- 2 Any of the above referenced taxes and assessments which are the obligation of the Corporation

but which are not yet due and payable, have been prorated on the settlement statement based on those most recently annually billed; unless otherwise provided in the purchase agreement.

That the only occupant of the subject property is the Corporation.

That there are no unrecorded contracts, deeds, mortgages, mechanic's liens, leases, or options affecting the subject property or improvements thereon.

That the Corporation exists under the laws of the State of Michigan and/or United States and has an employer identification number of * 38-3268769. Affiant(s) understands that the Buyer/Lessee of the above described property intends to rely on the foregoing representations in connection with the United States Foreign Investment in Real Property Tax Act (94 Stat. 2682 as amended). Affiant(s) understands this Certification may be disclosed to the Internal Revenue Service by Buyer/Lessee (if any), Lender (if any), and/or Landmark Title Corp. and that any false statements contained in this Certification may be punished by fine, imprisonment or both.

That this affidavit is made to the Buyer/Lessee (if any) and/or Lender (if any), and to Landmark Title Corp., as an inducement to them to complete the above referenced transaction, and Affiant(s) realizes that said Buyer/Lessor and/or Lender and Landmark Title Corp. are relying upon the representations contained herein; and Affiant(s) does hereby swear under the penalties of perjury that the foregoing information is true and correct in all respects, to the best knowledge and belief of Affiant(s).

Dated: January 24, 2025

Cedar Lake Improvement Board
Rex Vaughn
Rex Vaughn, Chairman

STATE OF Michigan)
COUNTY OF Genesee) ss:

Subscribed and sworn before me, a Notary Public in and for said County, by **Rex Vaughn, Chairman of the Cedar Lake Improvement Board**, on behalf of said corporation, on this day of January 24, 2025.

x Sara Eisenman
Notary Public Signature
Print Notary Public Name: Sara Eisenman
For the State of Michigan, County of Genesee
My commission expires: 08/29/2030
Acting in the County of Genesee

(affix notary stamp / seal)

SARA EISENMAN
NOTARY PUBLIC, STATE OF MI
COUNTY OF GENESEE
MY COMMISSION EXPIRES Aug 29, 2030
ACTING IN COUNTY OF Genesee



ACKNOWLEDGMENT - REQUEST TO RESCIND PRINCIPAL RESIDENCE EXEMPTION

File No. 52987

Closing Date: January 27, 2025

Property Address: Parcel 1, W. Cedar Lake Rd., Greenbush, MI 48738

The undersigned hereby acknowledge receipt of a **Request to Rescind Principal Residence Exemption** form (Michigan Department of Treasury Form No. 2602) as same is required by Public Act 237 of 1994.

Please check one of the following:

XX The undersigned do not request Landmark Title Corp. to file the form on their behalf because the undersigned will complete and file the form with the appropriate tax assessor on their own behalf or because the undersigned was not claiming a Principal Residence Exemption on the property at the time of closing.

 The undersigned have fully and properly completed the form and request that Landmark Title Corp. file the form with the appropriate tax assessor. The undersigned acknowledge and agree that Landmark Title Corp. will mail the form by first class mail or hand deliver the form to the appropriate tax assessor. The undersigned acknowledge and agree that Landmark Title Corp. shall not be liable in the event that any of the information provided on said form is inaccurate or incomplete, or in the event that said form is not received or properly processed by the appropriate tax assessor. The undersigned acknowledge that it is their responsibility to follow-up with the appropriate tax assessor to insure that the form is properly processed.

Seller(s): Cedar Lake Improvement Board


Rex Vaughn, Chairman

Cedar Lake Improvement Board
 2025 Aquatic Herbicide Applicator Bid Packages
 Bid Tabulation - Bidders List

| <u>Invited Bidders</u> | <u>Address</u> | <u>Contact Name</u> | <u>Bid Status</u> |
|---|------------------|---------------------|-------------------|
| Aqua-Weed Control | Holly, MI | Casey Thompson | |
| Aquatic Nuisance Plant Control | Swartz Creek, MI | Derek Brookshire | |
| Aquatic Nuisance Plant Control /NORTHERN DIV. | West Branch, MI | Ray Van Gothen | |
| Solitude | Davison, MI | David Brown | |
| LakePro | Swartz Creek, MI | Paul Dominick | |
| PLM Lake & Land Management Group | Alto, MI | Bre Grabill | |
| Savin Lake Services | Hale, MI | Guy Savin | |

As of 2/12/2025

**CEDAR LAKE IMPROVEMENT BOARD
REQUEST FOR QUALIFICATIONS AND BIDS
for
AQUATIC PLANT HERBICIDE TREATMENTS
OF CEDAR LAKE
IOSCO COUNTY & ALCONA COUNTY
MICHIGAN**

INVITATION FOR BIDS

The Cedar Lake Improvement Board is accepting sealed bids for aquatic plant herbicide treatments on Cedar Lake in Iosco and Alcona Counties in the State of Michigan for three (3) years (2025 through and including 2027).

Sealed bids shall be submitted by **US Mail** to:

2025-2027 Aquatic Herbicide Treatment Program
Cedar Lake Improvement Board
PO Box 53
Greenbush, MI 48738

Sealed bids must arrive by **US Mail** before 5:00 PM on Thursday, February 13, 2025. Emailed bids and bids received after the deadline will not be considered. Public Bid opening is scheduled for 10 AM on Friday, February 14, 2025, at the regular CLIB Meeting at the Greenbush Township Hall.

For questions please contact:

Rex Vaughn
CLIB Chairman
Email (preferred): rvaughn@tir.com
Mobile: 810-516-6686

General Information for the Bidder

1. Cedar Lake is located in T.23N.-R.9E., Sections 15, 10, and 3 of Oscoda Township in Iosco County and T.25N.-R.9E., Sections 34, 27, and 22 of Greenbush Township in Alcona County in the State of Michigan. The lake is 1,075 acres in size. Annual treatment areas generally are less than 200 acres per year. Cedar Lake retains an independent professional limnologist Lake Manager who will direct, specify, and approve all treatment plans for Cedar Lake.
2. The following definitions will be used throughout this document:
 - a. The Lake: Cedar Lake.
 - b. The Board: Cedar Lake Improvement Board (aka CLIB).
 - c. The Lake Manager: Professional limnologist retained by the Board.
 - d. The Contractor: The entity that is awarded a contract by the Board.
 - e. The Contract: The resulting agreement between the Board and the Contractor based on this bidding process.
 - f. EGLE: State of Michigan Department of Environment, Great Lakes, and Energy.

Instructions to the Bidder

1. The bidder shall examine the specifications and related documents attached and fully examine the Lake to familiarize themselves with all site conditions. The bidder shall make all necessary investigations to thoroughly inform themselves regarding past and present lake conditions including the EGLE Permits issued to previous Contractors using the EGLE MiEnviro Portal, Waterbody: WB-2127.
2. The bidder will also examine all lake treatment LakeScan™ Reports posted on the Board web site:

<https://cedarlakewmp.net/aquatic-plant-management>

3. No plea for ignorance of existing conditions shall be accepted. Failure or omission of any bidder to examine these documents or become acquainted with existing conditions shall in no way relieve them from any obligation with respect to their bid or any resulting contract.
4. The CLIB assumes no responsibility or liability for any costs incurred by the contractor prior to signing of an agreement. Total liability of the CLIB is limited to the terms and conditions of any contract resulting from this RFP.
5. If a bidder finds omissions or discrepancies in the bid documents, they shall immediately notify the CLIB so that the CLIB can issue an addendum to all bidders.

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6. Sealed bids must be submitted on the Bid Forms provided in this packet including Appendix A and Appendix B. All bid amounts must be shown as figures and written in ink or typewritten together with all other data as required and shall be legally signed with the complete address of the bidder.
7. The bid amounts shall be all inclusive and there shall be no additional charges. The prices named shall include all taxes in effect on the bid date. The bidder has included all Michigan sales and use taxes currently imposed by legislative enactment and as administered by the Michigan Department of Revenue on the bid date.
8. The Bid Form plus Appendix A and Appendix B must be fully completed and executed when submitted. Incomplete bids will not be considered.
9. Each bidder shall complete the Bidder Résumé and submit it with their Bid Form.
10. Each bid must be submitted in a sealed envelope bearing the following information clearly marked on the outside “Cedar Lake 2025-2027 Aquatic Herbicide Treatment Bid”.
11. Bids may be withdrawn prior to the stated deadline. Modification of bids in writing will be considered if received prior to the deadline. Once the deadline has lapsed, bids shall remain firm for 90 days, within which the contract shall be awarded.
12. Bids shall be evaluated upon cost and experience of the bidder. The CLIB reserves the right to accept or reject any and all bids, to waive any bid irregularities that may be in the best interest of the CLIB, and to negotiate a contract that will best meet the needs of the CLIB and its lake residents.
13. Awards will be made to the lowest responsive and acceptable offer or as judged by the CLIB. The CLIB may modify this request for proposals at its sole and exclusive discretion by addendum.
14. Acceptance of a proposal does not constitute a contract. Subsequently discovered information or circumstances may prompt the CLIB to rescind acceptance of any proposal after it has been accepted, but before the CLIB has taken action to authorize the contract to be signed. The CLIB reserves the right to rescind its acceptance of a proposal by adopting an appropriate resolution rescinding acceptance of a proposal. At no time has a contract been formed until the CLIB has so acted, and the contracts signed by the authorized individuals.
15. By signing and submitting the bid forms, the bidder affirms that their proposal is a free, independent, and legitimate proposal and that they have not engaged in any collusive practices that would have discouraged others to bid or influenced the terms of this proposal or of any others. Any evidence of collusion among the bidders, or any prospective bidders, shall be grounds for disqualification of a bidder and the voiding of any resulting contract.
16. Submitted bids shall become property of the CLIB. Any and all documents produced under the terms of any resulting agreements shall remain property of the CLIB and shall be provided upon request.

Bidder Requirements

1. The Contractor must have a Pesticide Application Business License from the Michigan Department of Agriculture and Rural Development in Category 5 (Aquatic Pest Management).
2. All persons employed and utilized for treatments on the Lake must be Certified Commercial Applicators in Category 5 (Aquatic Pest Management) by the Michigan Department of Agriculture and Rural Development.
3. The Contractor must be able to obtain aquatic nuisance control permits from EGLE.
4. The Contractor shall furnish at their own expense insurance coverage including worker's compensation, general liability, and pollution liability. Coverages must be for the minimum amount of \$1,000,000 for each occurrence of bodily injury, minimum \$1,000,000 for each occurrence of property damage, and minimum \$1,000,000 for each occurrence of pollution. Said general liability insurance shall include evidence that Contractor's general liability insurance policy will cover Contractor's liability, as it relates to the application of herbicides and pesticides. The general liability insurance obtained must name the CLIB as additionally insured. Certificates of the insurance coverage shall be delivered to the CLIB within 10 days of award of the Contract. These certificates shall clearly indicate that the provisions of the applicable policy comply with the above requirements. If the policies confirmed by these certificates will expire prior to the termination of this contract, certificates for renewals must be delivered to the CLIB not less than 10 days prior to the expiration date. Failure to provide certificates of the required insurances will void the Contract awarded by the CLIB.

Work Specifications

1. The Contract shall be binding on the parties and their successors and assigns; however, the Contractor shall not assign, subcontract, or otherwise transfer the work described and contracted herein without the express prior written consent of the CLIB and the Lake Manager. A violation of this term shall be considered a materials breach of the Contract.
2. The predominant aquatic invasive plants found in Cedar Lake have been Eurasian/Hybrids Water Milfoils, Curly-Leaf Pondweed, and Starry Stonewort (minor). Nuisance plants may also include Variable Water Milfoil, Naiad, Elodea, Wild Celery, Native Pondweeds, Chara, and others as described in the LakeScan™ Reports posted on the Board web site (review of the LakeScan™ Reports by the contractor is considered mandatory). Invasive terrestrial Phragmites have also been found and treated along shorelines both above and below the ordinary high water mark.
3. Pursuant to provisions of Part 33, Aquatic Nuisance Control, of P.A. 451 of 1994 (the Natural Resources and Environmental Protection Act), as amended, the Contractor will secure a permit from EGLE prior to any herbicide applications to the Lake. The permit application, in its entirety, shall be submitted to EGLE and to the CLIB within 10 working days of award of the Contract. In addition to aquatic plants, the permit application must also include provisions for treating invasive terrestrial Phragmites along the lake shoreline both above and below the ordinary high water mark.

4. The Contractor shall be responsible for all statutory notifications and postings. Copies of all notifications, postings, and mailings related to this project shall be provided to the Lake Manager and the CLIB for review and approval prior to distribution. No advertising for additional services offered by the Contractor to individual lakefront property owners will be allowed on any of the notifications or postings.
5. Areas and the number of acres to be treated will be specified in writing by the Lake Manager utilizing LakeScan™ AROS maps with GPS reference to MeasureMap Pro for on-water use (<https://blueblinkone.com/apps.html>). The Contractor shall coordinate their activities directly with the Lake Manager.
6. The intent of any resulting contract is to obtain clean, safe, proper, effective, and thoroughly professional undertaking of lake services. The successful bidder shall be competent, courteous, and orderly while on the job.
7. The Contractor shall only make professional visits and herbicide treatments to the Lake when authorized and as directed by the Lake Manager. Those visits include, but are not limited to, an annual pre-season on-water full lake survey with a CLIB representative, the Lake Manager, and the Contractor prior to Memorial Day.
8. The Contractor must schedule treatments to not restrict recreational water use (e.g. swimming, fishing) on Fridays, Saturdays, Sundays, Memorial Day, July 4th, Labor Day, or other special occasions as determined by the CLIB.
9. The Contractor must follow EGLE restrictions on the use of copper-based products during May and June. These restrictions will be listed in the EGLE Permit.
10. The Contractor must thoroughly wash all boats, motors, trailers, and herbicide equipment and ensure it is free of plant fragments and zebra mussels before launching into Cedar Lake.
10. All herbicides, algicides, adjuvants, and shade products applied to the Lake must be approved by EGLE. These products must be stored, transported, handled, and applied in a manner consistent with state regulations and manufacturer labels.
11. Treatments plans will be developed by the lake management team that is comprised of the contractor, the Lake Manager, and a representative of the CLIB. Plans are approved by the Lake Manager, accepted by the CLIB, and executed by the Contractor in the timeframe specified by the Lake Manager. If there is not adequate die-back of treated plants, the Contractor, at the Lake Manager's discretion, may be required to re-treat these plants at no additional cost to the CLIB.
12. There are several areas on Cedar Lake that will require the Contractor to deploy an application method that directly injects herbicides well below the surface of the lake while the watercraft is in motion (deep-water injection). The watercraft utilized by the Contractor must be equipped with such a system, and the system must be approved by the Lake Manager. A description of the deep-water injection system method utilized by the Contractor must be included in the Bid Form. Lack of such a direct deep-water injection system will result in disqualification of the bid.

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13. If a fluridone treatment is required, the Lake Manager will be responsible for the Lake Management Plan. The Lake Manager will be responsible for collecting and shipping residue samples. The Contractor will be reimbursed for shipping costs, lab fees, and time at the Lake. The results of residue monitoring shall be faxed or e-mailed to the Contractor within 10 working days of sample date.

14. If residue samples for the use of Triclopyr or 2,4-D are required by the EGLE Permit, the Lake Manager will determine the number and location of residue samples. The Lake Manager will be responsible for collecting and shipping residue samples. The Contractor will assist the Lake Manager in collecting the samples and will be reimbursed for shipping costs, lab fees, and time at the Lake. The results of residue monitoring shall be faxed or e-mailed to the Contractor within 5 working days of sample date.

15. Upon the completion of work, the Contractor shall submit to the CLIB and the Lake Manager a detailed invoice immediately following each treatment or other service. The Lake Manager will review, approve, and forward the invoice to the CLIB for formal approval and payment.

BID FORM

BID DATE: _____, 2025

BID TO:

2025-2027 Aquatic Herbicide Treatment Program
Cedar Lake Improvement Board
PO Box 53
Greenbush, MI 48738

The undersigned bidder hereby declares that this bid is made in good faith and without fraud or collusion with any other bidder or any competitor.

The bidder has carefully read, examined, and understands the General Information, Instructions, Requirements, and Specifications for the proposed work. The bidder has investigated the lake and its condition to determine the character and difficulties attending the execution of the proposed work.

The bidder understands that the acreages listed are approximate and subject to change based upon lake surveys performed by the Lake Manager. For each application event, the Lake Manager will specify the location, acreage, chemicals to be used, and the application rate per acre. The bidder agrees that the unit prices named will be used and invoice amounts will be calculated based upon unit volume or weight, application rate per acre, and total acres treated.

All work described in the bid specifications and required for completion of the project shall be considered as incidental work unless designated as a pay item on the Bid Form. The CLIB assumes no responsibility or liability for any costs incurred by the Contractor prior to the signing of an agreement. Total liability of the CLIB is limited to the terms and conditions of the Contract resulting from this bid document.

The undersigned agrees that this bid shall be good for 90 calendar days after the scheduled closing time for receiving bids. Within that timeframe, the CLIB shall provide a written Notice of Award to the successful bidder. Within 10 days of the Notice of Award, the Contractor shall deliver the required certificates of insurance described in the "Bidder Requirements". In the event the contract and certificates of insurance are not provided within the time set, the CLIB reserves the right to void the Notice of Award and the Contract.

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Upon receipt of the written Notice of Award, the bidder shall enter into a formal three (3) year annually renewable contract with the CLIB incorporating the content and spirit of the bid specifications. The contract will renew annually only if both parties agree in writing on the costs for the coming year. Lack of mutual agreement on costs will be cause for the contract to terminate for the remaining life of the contract.

The bidder understands the CLIB reserves the rights to reject any or all bids, to waive any irregularities in the bidding, and to award the contract to other than the low bidder.

The bidder proposes and agrees, upon acceptance of the bid, to contract with the CLIB, incorporating the content and spirit of the bid specifications. The bidder will provide all necessary equipment, products, personnel, and transportation necessary to execute the work referred to in this invitation to bid. Furthermore, the bidder agrees to perform all work in the manner and time prescribed and according to the requirements of the Lake Manager and the CLIB.

The undersigned, having familiarized themselves with the Instructions to Bidders and the Work Specifications, hereby proposes to perform everything required and to provide and furnish all of the labor, materials, equipment, and all utility and transportation services necessary to perform and complete all the work required for aquatic herbicide treatments of Cedar Lake in a workmanlike manner, all in accordance with the specifications, and at prices as listed in the worksheets located in Appendix A and Appendix B.

The undersigned, by execution of this document, certifies that he/she is the representative of the firm named as the bidder and that he/she is authorized to execute this bid on behalf of the said firm.

SIGNATURE: _____

NAME: _____

(Printed)

TITLE: _____

COMPANY NAME: _____

COMPANY ADDRESS: _____

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TELEPHONE:

FAX:

E-MAIL

DATE:

Bidder Résumé

In order to expedite the award of this contract, the bidder is required to provide the following information to demonstrate prior experience with similar work to that described on Cedar Lake.

Bidder: _____ Company Name)

- A. Please provide a list of applicators employed by your company and their respective dates of certification by the Michigan Department of Agriculture.
- B. In 2024, how many lakes in the various size categories listed below did you treat with herbicides?
 - 100 to 500 Acres: _____Lakes
 - >500 Acres: _____Lakes
- C. Please list on a separate sheet all of the equipment to be utilized for the herbicide treatments at Cedar Lake. Include a complete description of the deep-water injection system method used to comply with Work Specifications, Paragraph 12.
- D. Please provide a maximum of three references of previous work. For each project, provide a contact person with phone number and include:
 - Lake Name
 - County
 - Surface Acreage
 - Treatment Area Acreage
 - Target Plants
 - Herbicides Applied

SIGNATURE: _____ DATE _____

NAME : _____
(Printed)

TITLE: _____

Appendix A

Contractor Bid Long Form Worksheets

Contractor to complete all following worksheets in their entirety and return all sheets with their bid.

Table of Contents and Document Completion Checklist

Please use the Table of Contents as a Check List for All Line Items That You Have Completed in the Bid Docs. Place a Checkmark on Each Item Completed in the Bid Docs. Consideration is Given to Bidders Who Comprehensively Complete the Bid Document Forms

Part 1: Permit Fees, Notifications, Site Reviews and Other Associated Services

- S1 Permit Fees
 - Permit Application Fees, Pass-Through Permit Costs
- S2 Riparian Notifications and Communications (Required)
 - All costs required by permits or additional notifications
- S3 Public Meetings (optional, may be no charge)
 - Q&A sessions and formal presentations
- S4 On-Site Lake Condition Review
 - Attended by members of management team

Part 2: Improvement Agent Application

- A1 Cost to Apply Liquid Applied (Liquids, Flowables, Wettable Powders) Agents, Less Than 5 Acres
- A2 Cost to Apply Liquid Applied (Liquids, Flowables, Wettable Powders) Agents, More Than 5 Acres
- A3 Cost to Apply Granular Agents, Less Than 5 Acres
- A4 Cost to Apply Granular Agents, More Than 5 Acres
- A5 Cost to Simultaneously Apply Granular and Liquid Applied Agents, Less Than 5 Acres
- A6 Cost to Simultaneously Apply Granular and Liquid Applied Agents, More Than 5 Acres

Part 3: Cost of Agents Applied as Liquids Including Applicable Taxes and Surcharges

List Cost of Intervention Agent or Combination Products by Unit Volume or Weight
Liquid Applied Agents Include Liquids, Flowables, Wettable Powders, and Slurried Agents
Please Place a Check Mark by Each Product Offered by Your Company.
Some of the Listed Intervention Agents May Not Be Approved for Use in Michigan.

- L1 Bispyribac
- L2 Carfentrazone
- L3 Copper chelate + phosphorus binder
- L4 Copper Chelate Algaecide
- L5 Copper Chelate Ethanolamine
- L6 Copper Chelate Ethylenediamine
- L7 Copper Chelate Herbicide
- L8 Copper Hydroxide
- L9 Copper Sulfate
- L10 Diquat & Endothal
- L11 Diquat Dibromide
- L12 Endothal Amine
- L13 Endothal Potassium Salt
- L14 Florpyrauxifen-benzyl
- L15 Flumioxazin
- L16 Fluridone
- L17 Fluroxypyr
- L18 Glyphosate
- L19 Hydrogen Peroxide
- L20 Imazamox
- L21 Imazapyr
- L22 Penoxsulam
- L23 Quinclorac
- L24 Topramazone
- L25 Triclopyr Acid
- L26 Triclopyr, amine
- L27 Trifloxysulfuron
- L28 2,4-D, Amine
- L29 2,4-D Amine & Flumioxazin

Part 4: Cost of Granular Materials Per Pound Including Applicable Taxes and Surcharges

- G1 Copper Chelate (Ethanalamine)
- G2 Copper chelate (Ethylenediamine)
- G3 Endothall, Potassium Salt
- G4 Endothall, Amine
- G5 Fluridone
- G6 Triclopyr Triethylamine Salt
- G7 2,4-D Amine
- G8 2,4-D Amine & Triclopyr
- G9 2,4-D BEE, granular
- G10 2,4-D IOE

Part 5: Dyes, Colorants, and Tracers

- T1 Blue Liquid
- T2 Black Liquid
- T3 Red Tracer Liquid
- T4 Other Liquid
- T5 Blue Powder/Granule
- T6 Black Powder/Granule
- T7 Other Powder/Granule

Part 6: Biological Biocides and Nutrient Deactivation Agents

- B1 Liquid Bacteria Amendment for Muck Control
- B2 Wettable / Soluble Bacteria Amendment for Muck Control
- B3 Liquid Bacteria Amendment for Water Clarification
- B4 Wettable / Soluble Bacteria Amendment for Water Clarification
- B5 Liquid Endocide
- B6 Flowable, Wettable Powder, or Granular Endocide
- B7 Liquid Biopesticide (USEPA Registered Bio-Pesticide)
- B8 Flowable, Wettable Powder, or Granular Biopesticide (USEPA Registered Bio-Pesticide)
- N1 Alum Nutrient Inactivation Agent
- N2 Lanthanum Nutrient Inactivation Agent

Part 7: Chemical and Biological Adjuvants

- Activators
- J11 D-Limonine
- J12 Pine
- J13 Proteins
- Sinking and Sticking Agents (Polymers and Emergent Plant Control Enhancements)
- J21 Liquid Adjuvant
- J22 Wettable / Powder Adjuvant
- Inverts
- J31 Liquid Invert Agent

Part 1: Permit Fees, Notifications, Site Reviews and Other Associated Services

Service Description

| S1 Permit Fees | | Cost \$US |
|-----------------------|-----------------------------------|----------------------|
| | Pesticide Application Permit Fees | <input type="text"/> |
| | Launch Fees | <input type="text"/> |
| Other Permit Fees | <input type="text"/> | <input type="text"/> |

| S2 Riparian Notifications and Communications | | Cost \$US |
|---|---|----------------------|
| | MI EGLE Required 7-Day Notice (include postage) | <input type="text"/> |
| | Notification of Other Entities or Agencies Required by Permit | <input type="text"/> |
| | Day of Intervention Treatment Area Posting | <input type="text"/> |
| | Day of Intervention Whole Lake Shoreline Posting | <input type="text"/> |
| | Days Before Intervention Treatment Area Posting | <input type="text"/> |
| | Day Before Intervention, Whole Lake Shoreline Posting | <input type="text"/> |

| S3 Public Meetings | | Cost \$US |
|---------------------------|---------------------|----------------------|
| | Q & A Participation | <input type="text"/> |
| | Formal Presentation | <input type="text"/> |

| S4 On-Site Lake Condition Review | | Cost \$US |
|---|--------------------------|----------------------|
| | Pre Intervention Review | <input type="text"/> |
| | Post Intervention Review | <input type="text"/> |

Part 2: Improvement Agent Application Cost

| Service Description | |
|---|---|
| A1 Cost to Apply Liquids to <u>Less</u> Than 5 Acres A single or combination of liquid, flowables, or wettable powder agents per acre | Cost per Acre \$US <input type="text"/> |
| A2 Cost to Apply Liquids to <u>More</u> Than 5 Acres A single or combination of liquid, flowables, or wettable powder agents per acre | Cost per Acre \$US <input type="text"/> |
| A3 Cost to Apply Granules to <u>Less</u> Than 5 Acres A single or combination of granular agents per acre | Cost per Acre \$US <input type="text"/> |
| A4 Cost to Apply Granules to <u>More</u> Than 5 Acres A single or combination of granular agents per acre | Cost per Acre \$US <input type="text"/> |
| A5 Cost to Simultaneously Apply Granules and Liquids to <u>Less</u> Than 5 Acres A single or combination of granular and liquid applied agents per acre | Cost per Acre \$US <input type="text"/> |
| A6 Cost to Simultaneously Apply Granules and Liquids to <u>More</u> Than 5 Acres A single or combination of granular and liquid applied agents per acre | Cost per Acre \$US <input type="text"/> |

Part 3: Liquid Synthetic Biocide Cost Per Unit Volume Including Applicable Taxes and Surcharges

| LakeScan™ Control Agent Codes | | Control Agent | Brand Name | Unit Volume or Weight | Bid Cost Per Unit Volume or Weight Including all Taxes and Delivery \$US |
|-------------------------------------|------|----------------------------------|------------|-----------------------------|--|
| L1 | 1020 | Carfentrazone | Stingray | 1 gal. | |
| L2 | 1040 | Copper Sulfate Liquid | | 1 gal. | |
| L3 | 1045 | Copper Sulfate and Alum | SeClear G | | |
| L4 | 1050 | Copper Chelate Liquid Algaecide | | 1 gal. | |
| L5 | 1080 | Copper Chelate Emulsified Liquid | | | |
| L6 | 1110 | Copper Chelate Combo | | | |
| L7 | 1120 | Copper Citrate Gluconate | | | |
| L8 | 1150 | Diquat Dibromide | | 1 gal. | |
| L9 | 1170 | Diquat Combo | | 1 gal. | |
| L10 | 1180 | Endothall Salt Liquid | | 1 gal. | |
| L11 | 1200 | Endothall Amine Liquid | | 1 gal. | |
| L12 | 1270 | Fluroxypyr | | | |
| L13 | 1240 | Fluridone Liquid | | 1 qt. | |
| L14 | 1230 | Flumioxazin Liquid | | 1 qt. | |
| L15 | 1260 | Florpyrauxifen-benzyl | | 1 qt. | |
| L16 | 1280 | Glyphosate | | 1 gal. | |
| L17 | 1300 | Imazamox | | 1 gal. | |
| L18 | 1310 | Imazapyr | | 1 gal. | |
| L19 | 1320 | Penoxsulam | | 1 gal. | |
| | | | | | |

Part 3: Liquid Materials Continued

| Lakescan™ Control Agent Codes | | Control Agent | Brand Name | Unit Volume or Weight | Bid Cost Per Unit Volume or Weight Including all Taxes and Delivery \$US |
|-------------------------------------|------|---------------|------------------------|-----------------------------|--|
| L18 | 1350 | | Quinclorac | 1 gal. | |
| | | | | | |
| | | | | | |
| L19 | 1360 | | Topramazone | 1 gal. | |
| | | | | | |
| | | | | | |
| L20 | 1370 | | Trifloxysulfuron | 1 gal. | |
| | | | | | |
| | | | | | |
| L21 | 1380 | | Triclopyr Amine Liquid | 1 gal. | |
| | | | | | |
| | | | | | |
| L22 | 1410 | | Triclopyr Acid | 1 gal. | |
| | | | | | |
| | | | | | |
| L23 | 1420 | | 2,4-D Amine Liquid | 1 gal. | |
| | | | | | |
| | | | | | |
| L24 | 1470 | | 2,4-D Combo | 1 gal. | |
| | | | | | |
| | | | | | |

Part 4: Cost of Synthetic Granular Biocides Per Pound Including Applicable Taxes and Surcharges

| LakeScan™ Control Agent Codes | | Control Agent | Brand Name | Unit Volume or Weight | Bid Cost Per Unit Volume or Weight Including all Taxes and Delivery \$US |
|-------------------------------------|------|-----------------------------------|--|-----------------------------|--|
| G1 | 1030 | Copper Sulfate | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G2 | 1070 | Copper Chelate Granular Algaecide | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G3 | 1100 | Copper Chelate Granular Herbicide | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G4 | 1190 | Endothall Salt Granular | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G5 | 1210 | Endothall Amine Granular | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G6 | 1250 | Fluridone Granular | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G7 | 1400 | Triclopyr Amine Granular | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G8 | 1440 | 2,4-D Granular | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G9 | 1470 | 2,4-D Combo | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G10 | 1450 | 2,4-D BEE Granular | <input type="text"/> <input type="text"/> | 1 lb. | <input type="text"/> <input type="text"/> |
| G10 | 1460 | 2,4-D IOE Granular | | 1 lb. | |

Part 5: Cost of Wettable or Slurried Materials Per Pound Including Applicable Taxes and Surcharges

| LakeScan™ Control Agent Codes | | Control Agent | Brand Name | Unit Volume or Weight | Bid Cost Per Unit Volume or Weight Including all Taxes and Delivery \$US |
|-------------------------------------|------|--------------------------|------------|-----------------------------|--|
| D1 | 1010 | Bispyribac | Tradewind | 1 gal. | |
| D2 | 1030 | Copper Sulfate | | 1 lb. | |
| D3 | 1060 | Copper Chelate Herbicide | | 1 lb. | |
| D4 | 1085 | Copper Chelate Algaecide | | 1 lb. | |
| D5 | 1260 | Flumioxazin | | 1 lb. | |
| D6 | 1260 | Hydrogen Peroxide | | 1 lb. | |

Part 6: Dyes, Colorants, and Tracers

| LakeScan™ Control Agent Codes | | Dye or Colorant | Brand Name | Unit Volume or Weight | Bid Cost Per Unit Volume or Weight Including all Taxes and Delivery \$US |
|-------------------------------------|------|----------------------|--|-----------------------------|--|
| T1 | 1085 | Blue Liquid | <input type="text"/> <input type="text"/> <input type="text"/> | 1 gal. | <input type="text"/> <input type="text"/> <input type="text"/> |
| T2 | 1085 | Black Liquid | <input type="text"/> <input type="text"/> <input type="text"/> | 1 gal. | <input type="text"/> <input type="text"/> <input type="text"/> |
| T3 | 1085 | Red Tracer Liquid | <input type="text"/> <input type="text"/> <input type="text"/> | | <input type="text"/> <input type="text"/> <input type="text"/> |
| T4 | 1085 | Other Liquid | <input type="text"/> <input type="text"/> <input type="text"/> | 1 gal. | <input type="text"/> <input type="text"/> <input type="text"/> |
| T5 | 1085 | Blue Powder/Granule | <input type="text"/> <input type="text"/> <input type="text"/> | 1 oz. | <input type="text"/> <input type="text"/> <input type="text"/> |
| T6 | 1085 | Black Powder/Granule | <input type="text"/> <input type="text"/> <input type="text"/> | 1 oz. | <input type="text"/> <input type="text"/> <input type="text"/> |
| T7 | 1085 | Other Powder/Granule | <input type="text"/> <input type="text"/> <input type="text"/> | 1 oz. | <input type="text"/> <input type="text"/> <input type="text"/> |

Part 7: Biological Agents, Endocides & Biocides

| LakeScan™ Control Agent Codes | Biological Agent | Brand Name | Unit Volume or Weight | Bid Cost Per Unit Volume or Weight Including all Taxes and Delivery \$US |
|-------------------------------------|------------------|------------|-----------------------------|--|
|-------------------------------------|------------------|------------|-----------------------------|--|

Sediment Mineralization

| | | | | |
|----|------|--------------------------------------|--------|--|
| B1 | 1030 | Liquid Bacteria Amendment | 1 gal. | |
| | | | | |
| | | | | |
| B2 | 1060 | Wetable / Soluble Bacteria Amendment | 1 lb. | |
| | | | | |
| | | | | |

Water Clarification

| | | | | |
|----|--|--------------------------------------|--------|--|
| B3 | | Liquid Bacteria Amendment | 1 gal. | |
| | | | | |
| | | | | |
| B4 | | Wetable / Soluble Bacteria Amendment | 1 lb. | |
| | | | | |
| | | | | |

Endocide

| | | | | |
|----|--|--------------------------------------|--------|--|
| B5 | | Liquid Bacteria Amendment | 1 gal. | |
| | | | | |
| | | | | |
| B6 | | Wetable / Soluble Bacteria Amendment | 1 lb. | |
| | | | | |
| | | | | |

Biocide (USEPA Registered Bio-Pesticide)

| | | | | |
|----|--|--------------------------------------|--------|--|
| B7 | | Liquid Bacteria Amendment | 1 gal. | |
| | | | | |
| | | | | |
| B8 | | Wetable / Soluble Bacteria Amendment | 1 lb. | |
| | | | | |
| | | | | |

Nutrient Inactivation Agent

| | | | | |
|----|--|-----------|-------|--|
| N1 | | Alum | 1 lb. | |
| | | | | |
| | | | | |
| N2 | | Lanthanum | 1 lb. | |
| | | | | |
| | | | | |

Part 8: Chemical and Biological Adjuvants

| LakeScan™ Control Agent Codes | | Adjuvant | Brand Name | Unit Volume or Weight | Bid Cost Per Unit Volume or Weight Including all Taxes and Delivery \$US |
|-------------------------------------|--|----------|------------|-----------------------------|--|
|-------------------------------------|--|----------|------------|-----------------------------|--|

Activators

| | | | | | |
|-----|------|------------|--|--------|--|
| J11 | 1030 | D-Limonine | | 1 gal. | |
| | | | | | |
| | | | | | |
| | | | | | |
| J12 | | Pine | | 1 lb. | |
| | | | | | |
| | | | | | |
| J13 | | Proteins | | 1 lb. | |
| | | | | | |
| | | | | | |

Sinking and Sticking Agents (Polylmers and Emergent Plant Enhancements)

| | | | | | |
|-----|--|----------------------------|--|--------|--|
| J21 | | Liquid Adjuvant | | 1 gal. | |
| | | | | | |
| | | | | | |
| J22 | | Wetable / Soluble Adjuvant | | 1 lb. | |
| | | | | | |
| | | | | | |

Inverts

| | | | | | |
|-----|--|---------------------|--|--------|--|
| J31 | | Liquid Invert Agent | | 1 gal. | |
| | | | | | |
| | | | | | |

Appendix B

Contractor Short Form Bid Worksheet

Contractor to complete the following worksheet in its entirety and return the sheet with their bid.

| Item | Target Plant | Application Rate | Quantity | Price per Acre | Total |
|---|--|-----------------------------------|---|--------------------|-------------|
| 2,4-D Ester (e.g. Navigate) | Eurasian Milfoil | 150 lbs./ acre | 10 Acres | | |
| 2,4-D Ester (e.g. Navigate) + Chelated Copper Algicide | Eurasian Milfoil | 100 lbs./acre +1 gal./acre. | 40 Acres | | |
| Triclopyr Dry | Eurasian Milfoil | 160 lbs./ acre | 10 Acres | | |
| Diquat Dibromide + Endothal Salt | Eurasian Milfoil CurlyLeaf Pondweed Nuisance Natives | 1.0 gal./acre each agent | 40 Acres | | |
| Diquat Dibromide | Eurasian Milfoil CurlyLeaf Pondweed Nuisance Natives | 1.0 gal./ acre | 40 Acres | | |
| | | 2.0 gal./ acre | 40 Acres | | |
| Flumioxazin | CurlyLeaf Pondweed Nuisance Natives | 2.0 lbs./ acre | 10 Acres | | |
| Flumioxazin + Diquat Dibromide | Nuisance Natives | 1.6 lbs./ acre + 1.0 gal/ acre | 10 Acres | | |
| Aquathol K | Curly-Leaf Pondweed Nuisance Natives | 1.0 gal. / acre | 10 Acres | | |
| | | 2.0 gal./ acre | 10 Acres | | |
| Glyphosate | Water Lilies Phragmites | 6.0 pints/ acre | 5 Lots (1600 ft ² per lot) | | |
| Chelated Copper Algicides | Algae Control | 3.6 gal./ acre | 40 Acres | | |
| ProcellaCOR EC + Diquat Dibromide | Eurasian and Hybrid Milfoils | 16 oz./acre + 1 gal./acre | 40 Acres | | |
| Add Carfentrazone as Adjuvant to any liquid or granular mix. | Eurasian and Hybrid Milfoils | 6 oz./acre | 40 Acres | | |
| Add AMP Adjuvant to any liquid or granular mix. | Eurasian and Hybrid Milfoils | 1 gal./ acre | 40 Acres | | |
| Add Chelated Copper as an Adjuvant to any liquid or granular mix. | Nuisance Species | 1 gal./acre | 40 Acres | | |
| | | | | MDEQ Permit Fee | 100 + Acres |
| | | | | Grand Total | |

Subject: Re: Update: Cedar Lake Improvement Board Invitation to Bid - Aquatic Herbicide Applicator for 2025 - 2027
Date: Wednesday, February 12, 2025 at 4:04:14 PM Eastern Standard Time
From: Rex Vaughn
BCC: paul@lakeproinc.com, Dave Brown, Bre Grabill, michaelp@plmcorp.net, AWC-Casey, derek1@lentel.com, rhondasumeracki@lakeandpond.com, ray@aquaticnuisanceplantcontrol.com, Guy Savin, christina@lakeproinc.com, mitch.hiler@solitudelake.com

To All Bidders:

Significant winter weather conditions in northeast Michigan are impacting the timely receipt of bid submittals. To assure timely arrival for the bid opening at 10 AM on Friday, February 14, 2025, the Cedar Lake Improvement Board (CLIB) will accept emailed backups of your mailed proposals up to the close of business (5:00 PM ET) on Thursday, February 13, 2025. If you have not yet mailed your proposal, please do so ASAP as the original hard copy version will be considered the "Master Version" for our review and analysis. The successful bidder will be selected at the next CLIB Meeting scheduled for 10 AM on March 7, 2025, at the Greenbush Township Hall.

Please email your backup proposals to me at: rvaughn@tir.com

Kindest Regards,

Rex Vaughn
Chairman, CLIB
Mobile: 810-516-6686

From: Rex Vaughn <rvaughn@tir.com>
Date: Friday, February 7, 2025 at 3:06 PM
Subject: Reminder: Cedar Lake Improvement Board Invitation to Bid - Aquatic Herbicide Applicator for 2025 - 2027

The Cedar Lake Improvement Board looks forward to receiving your sealed bid for aquatic plant herbicide treatments on Cedar Lake in Iosco and Alcona Counties. Please remember that your bid must arrive by **US Mail** to our Greenbush, MI PO Box before 5:00 PM on Thursday, February 13, 2025. Please plan your mailing date accordingly.

Confirmation of receipt of bid package and intentions to quote or no quote will be appreciated.

For questions, please contact me at:

Email (preferred): rvaughn@tir.com

Mobile: 810-516-6686

Kindest Regards,

Rex Vaughn
Chairman, CLIB

From: Rex Vaughn <rvaughn@tir.com>

Date: Wednesday, January 22, 2025 at 3:30 PM

Subject: Cedar Lake Improvement Board Invitation to Bid - Aquatic Herbicide Applicator for 2025 - 2027

The Cedar Lake Improvement Board is inviting your company to provide a sealed bid for aquatic plant herbicide treatments on Cedar Lake in Iosco and Alcona Counties in the State of Michigan for three (3) years (2025 through and including 2027). Proposal instructions, bidder qualifications, scope of work, specifications, and bid submittal forms are attached.

Sealed bids shall be submitted to:

2025-2027 Aquatic Herbicide Treatment Program
Cedar Lake Improvement Board
PO Box 53
Greenbush, MI 48738

Sealed bids must arrive by ***US Mail*** before 5:00 PM on Thursday, February 13, 2025. Emailed bids and bids received after the deadline will not be considered. Note: UPS, FedEx, DHL, etc. will not deliver to a US Post Office Box Address.

Public Bid opening is scheduled for 10 AM on Friday, February 14, 2025, at the regular CLIB Meeting at the Greenbush Township Hall, 5039 Campbell St, Greenbush, MI 48738.

Confirmation of receipt of bid package and intentions to quote or no quote will be appreciated.

For questions, please contact me at:

Email (preferred): rvaughn@tir.com

Mobile: 810-516-6686

Kindest Regards,

Rex Vaughn
Chairman, CLIB

EASEMENT FOR ELECTRIC FACILITIES

SAP# 1071393946
Design# 11717165
Agreement# MI00000082880

CEDAR LAKE IMPROVEMENT BOARD, a Public Agency, whose address is P.O. Box 53, Greenbush, Michigan 48738 (hereinafter "Owner")

for \$1.00 and other good and valuable consideration [exempt from real estate transfer tax pursuant to MCLA 207.505(f) and from State real estate transfer tax pursuant to MCLA 207.526(f)] grants and warrants to

CONSUMERS ENERGY COMPANY, a Michigan corporation, One Energy Plaza, Jackson, Michigan 49201 (hereinafter "Consumers")

a permanent easement to enter Owner's land (hereinafter "Owner's Land") located in the Township of Greenbush, County of Alcona, and State of Michigan as more particularly described in the attached Exhibit A to construct, operate, maintain, inspect (including aerial patrol), survey, replace, reconstruct, improve, remove, relocate, change the size of, enlarge, and protect a line or lines of electric facilities in, on, over, under, across, and through a portion of Owner's Land (hereinafter "Easement Area") as more fully described in the attached Exhibit B, together with any pole structures, poles, or any combination of same, wires, cables, conduits, crossarms, braces, guys, anchors, transformers, electric control circuits and devices, location markers and signs, communication systems, utility lines, protective apparatus and all other equipment, appurtenances, associated fixtures, and facilities, whether above or below grade, useful or incidental to or for the operation or protection thereof, and to conduct such other activities as may be convenient in connection therewith as determined by Consumers for the purpose of transmitting and distributing electricity. Consumers may attach additional lines outside the Easement Area, running laterally from a line within the Easement Area to the East edge of Owner's Land, in which event the Easement Area shall include a 30.00-foot-wide strip of land, being 15.00 feet on each side of each such lateral line.

Additional Work Space: In addition to the Easement rights granted herein, Owner further grants to Consumers, during initial construction and installation only, the right to temporarily use such additional work space reasonably required to construct said lines. Said temporary work space shall abut the Easement Area, on either side, as required by construction.

Access: Consumers shall have the right to unimpaired access to said line or lines, and the right of ingress and egress on, over, and through Owner's Land for any and all purposes necessary, convenient, or incidental to the exercise by Consumers of the rights granted hereunder.

Trees and Other Vegetation: Owner shall not plant any trees within the Easement Area. Consumers shall have the right from time to time hereafter to enter Owner's Land to trim, cut down, and otherwise remove and control any trees, brush, roots, and other vegetation within the Easement Area. Consumers shall have the right from time to time hereafter to enter Owner's Land to trim, cut down, and otherwise remove and control any trees, brush, or other vegetation located outside of the Easement Area which are of such a height or are of such a species whose mature height that in falling directly to the ground could come into contact with or land directly above Consumers' facilities.

Buildings/Structures: Owner agrees not to build, create, construct, or permit to be built, created, or constructed, any obstruction, building, septic system, drain field, fuel tank, pond, swimming pool, lake, pit, well, foundation, engineering works, installation or any other type of structure over, under, or on said Easement Area, whether temporary or permanent, natural or man-made, without a prior written agreement executed by Consumers' Real Estate Department expressly allowing the aforementioned.

Ground Elevation: Owner shall not materially alter the ground elevation within the Easement Area without a prior written agreement executed by Consumers Real Estate Department allowing said alteration.

Exercise of Easement: Consumers' nonuse or limited use of this Easement shall not preclude Consumers' later use of this Easement to its full extent.

Ownership: Owner covenants with Consumers that they are the lawful fee simple owner of the aforesaid lands, and that they have the right and authority to make this grant, and that they will forever warrant and defend the title thereto against all claims whatsoever.

Successors: This Easement shall bind and benefit Owner's and Consumers' respective heirs, successors, lessees, licensees, and assigns.

Counterparts: This Easement may be executed simultaneously in two or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. It is not necessary that all parties execute any single counterpart if each party executes at least one counterpart.

Date: _____

Owner: CEDAR LAKE IMPROVEMENT BOARD, a Public Agency

Signature

By: _____
Print Name

Its: _____
Print Title

Acknowledgment

The foregoing instrument was acknowledged before me in _____ County, _____,
on _____ by _____ of
Date Name Title

Cedar Lake Improvement Board, a Public Agency, on behalf of the agency.

Notary Public

Print Name

County, _____

Acting in _____ County

My Commission expires: _____

**PROPERTY OWNERS MAIL
SIGNED EASEMENT TO:**

Alana Woodard
Consumers Energy Company
1 Consumers Energy Parkway
Clare, MI 48617
ROW Manager: Patrick Laverty

Prepared By:
Kari Gallo 1/21/2025, EP7-464
Consumers Energy Company
One Energy Plaza
Jackson, MI 49201
Revised By: Nicole Corts, 2/12/2025

**REGISTER OF DEEDS OFFICE USE
ONLY**

Return recorded instrument to:
Carrie J. Main, EP7-464
Consumers Energy Company
One Energy Plaza
Jackson, MI 49201

EXHIBIT A

Owner's Land

Land situated in the Township of Greenbush, County of Alcona, State of Michigan:

REMAINDER PARCEL AS SURVEYED (TAX ID NO. 040-015-400-100-00 LESS PARCEL 1):

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWN 25 NORTH, RANGE 9 EAST, GREENBUSH TOWNSHIP, ALCONA COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 15; THENCE NORTH 00° 25' 57" WEST ON THE NORTH AND SOUTH QUARTER LINE 1478.79 FEET TO THE NORTH LINE OF THE MAP OF FIRST ADDITION TO MCLATCHEY'S CEDAR LAKE ESTATES SUBDIVISION, PER THE PLAT THEREOF AS RECORDED IN LIBER 1 OF PLATS, PAGE 163, ALCONA COUNTY REGISTER OF DEEDS AND THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE ON SAID NORTH SUBDIVISION LINE FOR THE FOLLOWING FOUR COURSES: SOUTH 76° 55' 33" EAST 62.62 FEET; THENCE NORTH 83° 38' 26" EAST 275.87 FEET; THENCE NORTH 00° 46' 46" WEST 110.90 FEET; THENCE NORTH 89° 09' 17" EAST 580.47 FEET AN INTERMEDIATE TRAVERSE LINE FOR CEDAR LAKE; THENCE NORTH 22° 58' 18" EAST ON SAID INTERMEDIATE TRAVERSE LINE 65.59 FEET; THENCE SOUTH 89° 09' 17" WEST 354.90 FEET TO THE CENTERLINE OF CEDAR LAKE ROAD; THENCE NORTH 13° 46' 34" EAST 523.13 FEET TO THE SOUTH LINE OF THE NORTH 450 FEET OF THE SOUTHEAST QUARTER OF SECTION 15; THENCE SOUTH 88° 50' 40" WEST ON SAID SOUTH LINE 714.69 FEET TO SAID QUARTER LINE; THENCE SOUTH 00° 25' 57" EAST ON SAID QUARTER LINE 684.68 FEET TO THE POINT OF BEGINNING. CONTAINING 9.77 ACRES, MORE OR LESS. **ALSO**, ALL THAT LAND LYING BETWEEN SAID INTERMEDIATE TRAVERSE LINE AND CEDAR LAKE, BEING BOUNDED BY THE NORTHERLY AND SOUTHERLY LINES EXTENDED EASTERLY ON THEIR RESPECTIVE BEARINGS.

-SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

-SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

-SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH AS THIS DOCUMENT WAS BASED UPON THE RECORDS AND DOCUMENTS OBTAINED OR PROVIDED TO THIS OFFICE AT THE TIME OF THIS DOCUMENT.

-BEARINGS ARE RELATED TO THE MICHIGAN STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.

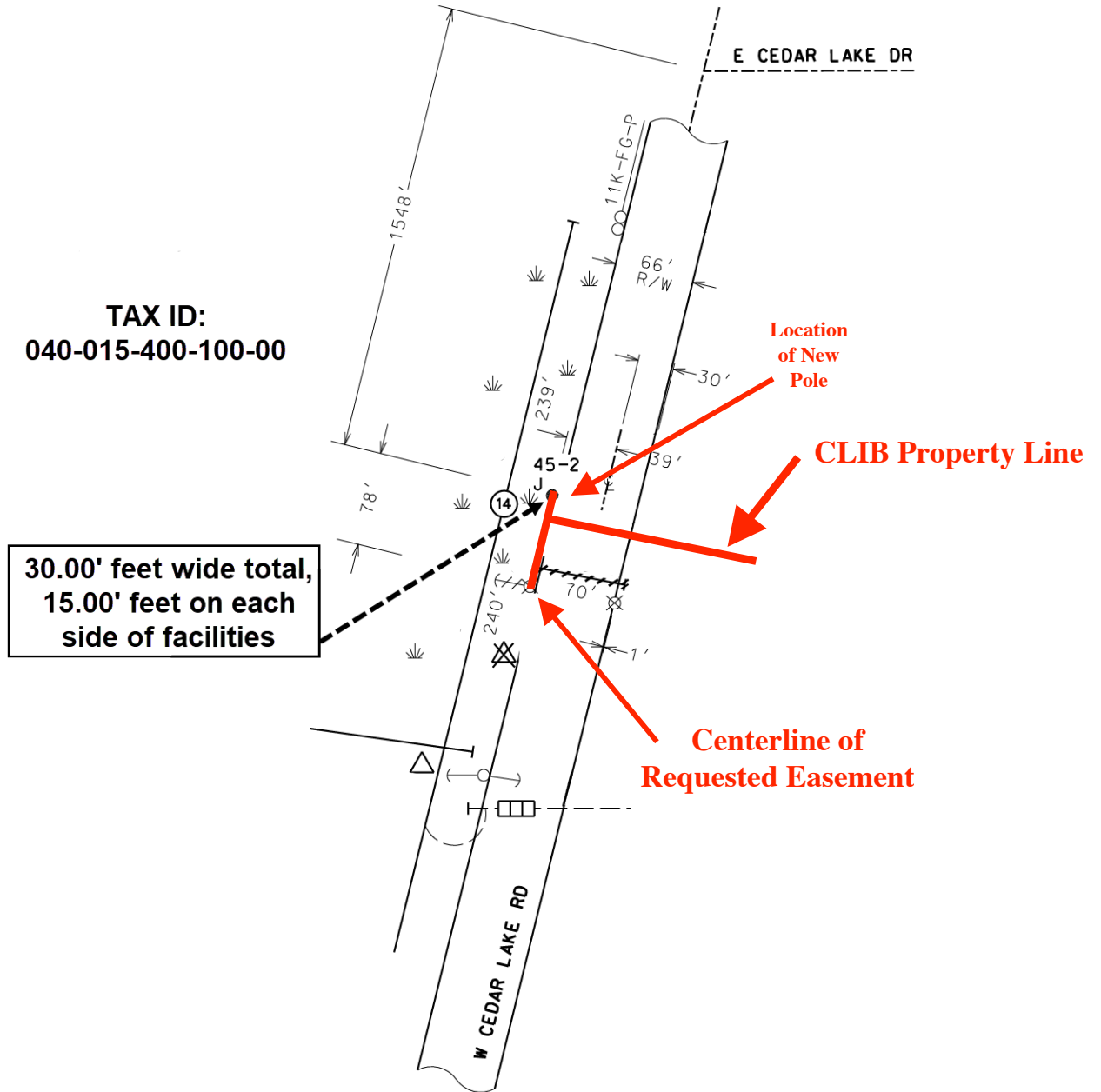
Also known as: 3325 West Cedar Lake Road, Greenbush, Michigan 48738

Parcel ID: 040-015-400-100-01

EXHIBIT B

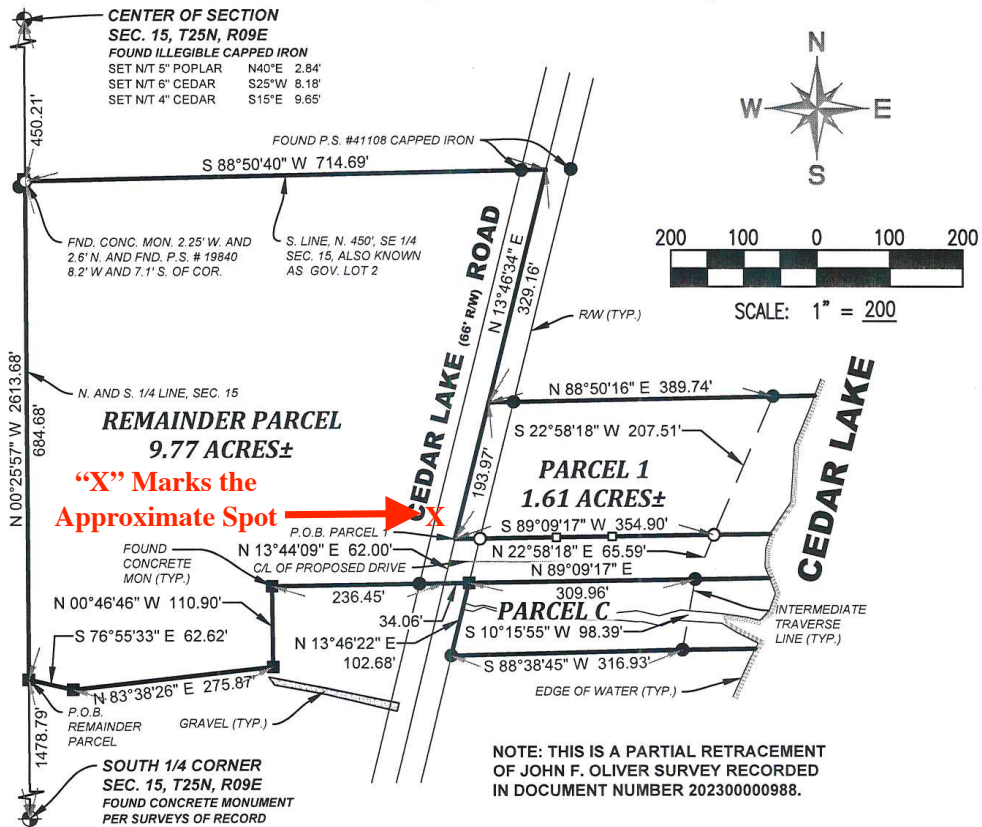
Easement Area

A 30.00-foot-wide strip of land, being 15.00 feet on each side of the centerline of the line constructed on Owner's Land, the centerline to be located approximately as shown in the attached drawing.



CERTIFICATE OF SURVEY

SURVEY IN SE 1/4, SECTION 15, TOWN 25 NORTH, RANGE 9 EAST, GREENBUSH TOWNSHIP, ALCONA COUNTY, MICHIGAN.



ORIGINAL DESCRIPTIONS PER WARRANTY DEED, DOCUMENT NUMBER 202200002642, ALCONA COUNTY REGISTER OF DEEDS (TAX ID NO. 041-196-000-068-00 AND 040-015-400-100-00):

PARCEL 1: LOT 68, EXCEPT THE SOUTH 50 FEET THEREOF, AND LOT 69, MAP OF FIRST ADDITION TO MCCLATCHEY'S CEDAR LAKE ESTATES SUBDIVISION, AS PER PLAT THEREOF RECORDED IN LIBER 1 OF PLATS, PAGE 163 OF ALCONA COUNTY RECORDS.

PARCEL 2A: COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 15, TOWNSHIP 25 NORTH, RANGE 9 EAST, THENCE NORTH 00°26'00" EAST, ALONG THE NORTH-SOUTH 1/4 LINE, 1479.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00°26'00" EAST, ALONG SAID 1/4 LINE, 684.52 FEET; THENCE NORTH 89°42'29" EAST 714. 79 FEET; THENCE SOUTH 14 °38'13" WEST, ALONG-THE CENTERLINE OF CEDAR LAKE ROAD, 328.80 FEET; THENCE NORTH 89°42'33" EAST 389.75 FEET TO AN INTERMEDIATE TRAVERSE LINE; THENCE SOUTH 23°50'07" WEST, ALONG SAID TRAVERSE LINE, 273.30 FEET; THENCE ALONG THE NORTHERLY LINE OF THE MAP OF FIRST ADDITION TO MCCLATCHEY'S CEDAR LAKE ESTATES SUBDIVISION THE FOLLOWING FIVE COURSES, SOUTH 90°00'00" WEST 310.00 FEET; THENCE NORTH 89°57'24" WEST 271.25 FEET; THENCE SOUTH 00°00'00" EAST 111.00 FEET; THENCE SOUTH 84 °30'00" WEST 276.00 FEET; THENCE NORTH 76°00'00" WEST 62.00 FEET TO THE POINT OF BEGINNING., INCLUDING THOSE LANDS BETWEEN THE SIDE LOT LINES EXTENDED LYING EAST OF THE INTERMEDIATE TRAVERSE LINE AND WEST OF THE SHORE OF CEDAR LAKE.

- LEGEND**
- = FOUND P.S. #19840 CAPPED IRON BAR UNLESS NOTED
 - = SET P.S. #64576 CAPPED IRON
 - = FOUND CONCRETE MONUMENT
 - = SET LATH ON-LINE



DATE: 05/06/2024

The relative positional precision of each corner is within the limits accepted by the practice of professional surveying and the requirements of P.A. 132 of 1970, as amended, have been complied with.

Mark Jakubik
MARK JAKUBIK, P.S. #64576

| | | |
|--|---|---|
| FOR: CEDAR LAKE IMPROVEMENT BOARD P.O. BOX 53 GREENBUSH, MI 48738 ATTN: REX VAUGHN | RIGG LAND SURVEYING INC. 430 M-55 TAWAS CITY, MI 48763 FAX (989) 362-1374 PHONE (989) 362-1372 | SEC. 15 , 25N , 09E DRAWN MJ SHEET 1 OF 2 CHECKED BY MJ JOB NUMBER 152509 - 11124B |
|--|---|---|

536 E. Michigan Avenue
 Suite 300
 Kalamazoo, MI 49007

Invoice

| | |
|----------|-----------|
| DATE | INVOICE # |
| 1/3/2025 | 24-162 |

BILL TO:

Cedar Lake Improvement Bd.
 C/o Rex Vaughn
 PO Box 53
 Greenbush, MI 48738

| | |
|-----------|--------|
| P.O. NO. | TERMS |
| 2024-2025 | Net 30 |

| DESCRIPTION | QTY | RATE | AMOUNT |
|---|------|--------|--------|
| Field Manager - Task 3 | 5.5 | 85.00 | 467.50 |
| Senior Scientist/ Principal - Task 3 | 4.25 | 200.00 | 850.00 |
| Senior Scientist/ Principal - Task 5b | 1 | 200.00 | 200.00 |
| Professional Engineer- Task 5b | 0.5 | 160.00 | 80.00 |
| <p>This invoice is for professional services rendered through Dec. 31, 2024, as related to Cedar Lake Improvement Bd. 2024 - 2025 Services.</p> | | | |

Please remit payment to Kieser & Associates, LLC
 For questions, please contact Becky Hough.

| | |
|--------------|--------------|
| Total | USD 1,597.50 |
|--------------|--------------|

| | |
|----------------|----------------|
| Phone # | Fax # |
| (269) 344-7117 | (269) 344-2493 |

Kieser & Associates, LLC
Time by Job Detail
December 2024

| Cedar Lake Improvement Bd. (2024) | Date | Name | Duration | Cost | Notes |
|---|-------------|----------------|-----------------|-----------------|--|
| Cedar Lake Improvement Bd. (2024): Task 3 - Watershed Mgmt Plan (WMP) Update | | | | | |
| | 12/11/2024 | Kieser, Josh | 3.00 | 255.00 | Redeveloping implementation tables and reviewing materials for update. |
| | 12/18/2024 | Kieser, Josh | 2.50 | 212.50 | Redeveloping implementation tables and reviewing materials for update. |
| | 12/02/2024 | Kieser, Mark | 0.50 | 100.00 | Planning/coord. for communications |
| | 12/11/2024 | Kieser, Mark | 0.50 | 100.00 | Coord. with Josh on tables |
| | 12/12/2024 | Kieser, Mark | 0.25 | 50.00 | WMP table review |
| | 12/17/2024 | Kieser, Mark | 2.25 | 450.00 | Status comparisons of 2011 to 2025 & ppt |
| | 12/18/2024 | Kieser, Mark | 0.25 | 50.00 | WMP initial review of re-consolidation |
| | 12/26/2024 | Kieser, Mark | 0.50 | 100.00 | Call with Teresa at EGLE for Core Team |
| Total: Cedar Lake Improvement Bd. (2024): Task 3: | | | 9.75 | 1,317.50 | |
| Cedar Lake Improvement Bd. (2024): Task 5b - Hydrology- Jones Ditch Analysis | | | | | |
| | 12/02/2024 | Kieser, Mark | 0.25 | 50.00 | Communications with Nohner on Jones Ditch |
| | 12/10/2024 | Kieser, Mark | 0.75 | 150.00 | Hydrology discussion on additional RR funding support |
| | 12/10/2024 | Jacobson, John | 0.50 | 80.00 | Discussions on Railroad coordination |
| Total Cedar Lake Improvement Bd. (2024): Task 5b: | | | 1.50 | 280.00 | |
| TOTAL: CEDAR LAKE IMPROVEMENT BD.: | | | 11.25 | 1,597.50 | |

Pay this tax to:

Bill #

TOWNSHIP OF GREENBUSH
THERESA KEHOE, TREASURER
PO BOX 8
GREENBUSH, MI 48738
989-254-0883

| | |
|---|--------------------|
| PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU. | |
| Bill Date: 12-01-2024 | Due by: 02/14/2025 |
| After 2-14-2025 additional interest and fees apply | |
| Winter 2024 Tax for Prop#: | 041-196-000-068-00 |

TAXPAYER NOTE: If your mailing address is incorrect, please contact the Assessor 989-736-7689 or the Township Treasurer for an Address Change form. Thank you.

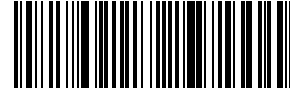
Property Addr: 3325 W CEDAR LAKE RD

To: CEDAR LAKE IMPROVEMENT BOARD
PO BOX 53
GREENBUSH MI 48738

Make Check Payable To: TOWNSHIP OF GREENBUSH

TOTAL WINTER TAX AMOUNT DUE: 152.74

Amount Remitted: _____



Please detach along perforation. Keep the bottom portion.

TOWNSHIP OF GREENBUSH

2024 Winter

Bill #:

| <p align="center">MESSAGE TO TAXPAYER</p> <p>WINTER 2024 TAXES ARE PAYABLE WITHOUT INTEREST ON OR BEFORE FEBRUARY 14, 2025. BETWEEN FEB 15-28 2025, CONTACT THE TOWNSHIP TREASURER FOR THE PAYOFF AMOUNT AT (989)254-0883.</p> <p>AFTER MARCH 1, 2025, CONTACT THE COUNTY TREASURER FOR THE PAYOFF AMOUNT AT (989)724-9420. THE TOWNSHIP TREASURER DOES NOT COLLECT TAXES AFTER FEB. 28, 2025.</p> | <p align="center">PAYMENT INFORMATION</p> <p>This tax is due by: 02/14/2025</p> <p>Pay by mail to: TOWNSHIP OF GREENBUSH THERESA KEHOE, TREASURER PO BOX 8 GREENBUSH, MI 48738 989-254-0883</p> | | | | | | | | | | | | | | | |
|---|---|---------------|---------|--------|--------------------|--|--------|-------------------------|--|---------------|----------------|--|--|--------------------|--|---------------|
| <p align="center">PROPERTY INFORMATION</p> <p>Property Assessed To: CEDAR LAKE IMPROVEMENT BOARD PO BOX 53 GREENBUSH, MI 48738</p> <p>Prop #: 041-196-000-068-00 School: 35010 Prop Addr: 3325 W CEDAR LAKE RD Legal Description: T25N R9E SEC 15 LOT 68 EXC S 50 FT & LOT 69 FIRST ADD TO MCCLATCHEYS CEDAR LAKE ESTATES SUB S437/1070 PARCEL "1" SV 2022-2686</p> | <p align="center">TAX DETAIL</p> <p>Taxable Value: 0 State Equalized Value: 0 Class: 402 Homestead %: 0.0000 Mortgage Code:</p> <div style="border: 1px solid black; padding: 5px;"> <p>Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.</p> </div> <table border="1"> <thead> <tr> <th>DESCRIPTION</th> <th>MILLAGE</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>CEDAR LK WEED</td> <td></td> <td align="right">150.00</td> </tr> </tbody> </table> | DESCRIPTION | MILLAGE | AMOUNT | CEDAR LK WEED | | 150.00 | | | | | | | | | |
| DESCRIPTION | MILLAGE | AMOUNT | | | | | | | | | | | | | | |
| CEDAR LK WEED | | 150.00 | | | | | | | | | | | | | | |
| <p align="center">OPERATING FISCAL YEARS</p> <p>The taxes on bill will be used for governmental operations for the following fiscal year(s):</p> <p>County: 01/01/2024 - 12/31/2024 Twn/Cty: 04/01/2024 - 03/31/2025 School: 07/01/2024 - 06/30/2025 State: 10/01/2024 - 09/30/2025 Does NOT affect when the tax is due or its amount</p> | <table border="1"> <tbody> <tr> <td>Total Tax</td> <td align="right">0.00000</td> <td align="right">150.00</td> </tr> <tr> <td>Administration Fee</td> <td></td> <td align="right">2.74</td> </tr> <tr> <td>TOTAL AMOUNT DUE</td> <td></td> <td align="right">152.74</td> </tr> <tr> <td>PREV. PAYMENTS</td> <td></td> <td></td> </tr> <tr> <td>BALANCE DUE</td> <td></td> <td align="right">152.74</td> </tr> </tbody> </table> | Total Tax | 0.00000 | 150.00 | Administration Fee | | 2.74 | TOTAL AMOUNT DUE | | 152.74 | PREV. PAYMENTS | | | BALANCE DUE | | 152.74 |
| Total Tax | 0.00000 | 150.00 | | | | | | | | | | | | | | |
| Administration Fee | | 2.74 | | | | | | | | | | | | | | |
| TOTAL AMOUNT DUE | | 152.74 | | | | | | | | | | | | | | |
| PREV. PAYMENTS | | | | | | | | | | | | | | | | |
| BALANCE DUE | | 152.74 | | | | | | | | | | | | | | |

Invoice

Alcona County Review
 P.O. Box 548 111 Lake St.
 Harrisville, MI 48740
 989-724-6384

Bill To

Cedar Lake Improvement Board
 P.O. Box 53
 Greenbush, MI 48738

Date Invoice #

11/27/2024

29496

Terms: Due upon receipt.

P.O. No.

| Date | Description | Qty | Rate | Amount |
|-------------|--------------------------------------|-----|--------------|-----------------|
| 11/27/2024 | Public Hearing | 8 | 6.75 | 54.00 |
| 11/27/2024 | Proposed Budget | 17 | 6.75 | 114.75 |
| 11/207/2024 | Administrative Fees - AFFIDAVIT fees | 2 | 15.00 | 30.00 |
| | Sales Tax | | 6.00% | 0.00 |
| | | | Total | \$198.75 |

12-27-24
 CK 1819

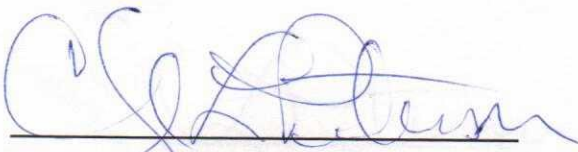
Affidavit of Publication

The Matter of Cedar Lake Improvement Board ~ *Notice of Public Hearing on Proposed 2025 Budget*

STATE OF MICHIGAN, SS
COUNTY OF ALCONA

Cheryl L. Peterson being first duly sworn, says that she is the publisher of the Alcona County Review, a newspaper published in Alcona County, Michigan, in the English language for the dissemination of local or transmitted news and intelligence of a general character and legal news, which is a duly qualified newspaper, and that annexed hereto is a copy of a certain order taken from said newspaper, in which the order was published on:

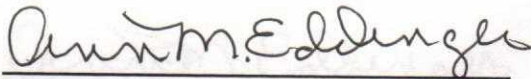
November 27, 2024



Cheryl L. Peterson

Subscribed and sworn to before me this

27 day of November 2024



Ann M. Eddinger
Notary Public for Alcona County,
Acting in Alcona County
My Commission Expires 3-6-2026

CEDAR LAKE IMPROVEMENT BOARD NOTICE OF PUBLIC HEARING ON THE PROPOSED 2025 BUDGET

NOTICE IS HEREBY GIVEN that the Cedar Lake Improvement Board (the "Board") will hold a public hearing to consider the Board's proposed 2025 budget. The public hearing will be held at the Greenbush Township Hall, 5039 Campbell Street, Greenbush, MI 48738, on Friday, December 13, 2024, at 10 a.m. ET.

The Board may not adopt the proposed budget until after the public hearing. A copy of the proposed budget is available for public inspection during normal business hours at the Oscoda Township Clerk's Office, 110 State St. Oscoda MI 48750, and during normal business hours at the Alcona County Clerk's Office, 106 5th St, Harrisville, MI 48740. The budget will also be available for download online on the Cedar Lake Improvement Board web site: <https://cedarlakeib.org>.

The budget will be found in "Meetings", select the "Upcoming Meetings" section, then select "Board Info Packet".

Members of the public will be given the opportunity to be heard in person at the public hearing regarding the proposed budget. Members of the public will also be able to listen remotely to the public hearing via simultaneous public access conference call (audio only) services, see below for access information.

The Board will provide reasonable accommodation to persons with disabilities at the public hearing following five (5) days advance notice. Persons with disabilities requiring such accommodations should contact Carolyn Brummund, CLIB Treasurer, at 989-724-9581 during normal business hours.

This Notice of Public Hearing is given by:

Rex Vaughn, Chairman

Cedar Lake Improvement Board

Conference Call-In Instructions for

Friday, December 13, 2024, at 10:00 AM ET:
To join the conference call, participants should call 302-202-1110 & enter Conference Code: 639770

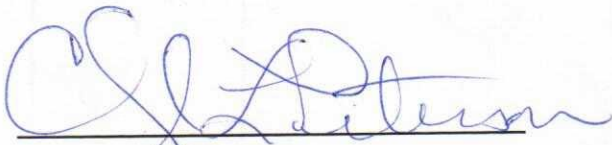
Affidavit of Publication

The Matter of Cedar Lake Improvement Board ~ *Notice of Public Hearing and Regular Meeting*

STATE OF MICHIGAN, SS
COUNTY OF ALCONA

Cheryl L. Peterson being first duly sworn, says that she is the publisher of the Alcona County Review, a newspaper published in Alcona County, Michigan, in the English language for the dissemination of local or transmitted news and intelligence of a general character and legal news, which is a duly qualified newspaper, and that annexed hereto is a copy of a certain order taken from said newspaper, in which the order was published on:

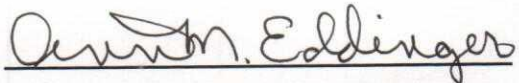
November 27, 2024



Cheryl L. Peterson

Subscribed and sworn to before me this

27 day of November 2024



Ann M. Eddinger

Notary Public for Alcona County,
Acting in Alcona County
My Commission Expires 3-6-2026

CEDAR LAKE IMPROVEMENT BOARD NOTICE OF PUBLIC HEARING & REGULAR PUBLIC MEETING

Friday, December 13, 2024 at 10:00 a.m. ET

GREENBUSH TOWNSHIP HALL
5039 Campbell Street
Greenbush, MI 48738

PLEASE TAKE NOTICE that the Cedar Lake Improvement Board (CLIB) will hold a Public Hearing on the proposed CLIB 2025 Budget. Note: The Public Hearing Notice was published in the Alcona County Review & the Oscoda Press on Wednesday, 27, 2024. Following the Public Hearing, the Board will hold a Regular Public Meeting to review and consider approval of the 2025 Budget and to conduct other general business that may come before the Board.

These meetings will be held on Friday, December 13, 2024, at 10:00 AM ET at the Greenbush Township Hall, 5039 Campbell Street, Greenbush, MI 48738. Simultaneous public access conference call (audio only) services will also be provided. Information to access the conference call service is provided below.

Pursuant to ADA, individuals with disabilities may request aids/services within a reasonable time period to participate in the meeting by contacting the CLIB Chairman at (810) 516-6686.

For further information, please contact the Cedar Lake Improvement Board Chairman at (810) 516-6686.

Cedar Lake Improvement Board Public Hearing & Regular Public Meeting
Public Access Instructions

Friday, December 13, 2024, at 10:00 a.m. ET

CONFERENCE CALL-IN INFORMATION:

To join the conference call, participants should call 302-202-1110 & enter Conference Code: 639770

Alcona County Review
P.O. Box 548 111 Lake St.
Harrisville, MI 48740
989-724-6384

Invoice

Bill To

Cedar Lake Improvement Board
P.O. Box 53
Greenbush, MI 48738

| | |
|-----------|-----------|
| Date | Invoice # |
| 1/31/2025 | 29632 |

Terms: Due upon receipt.

P.O. No.

| Date | Description | Qty | Rate | Amount |
|------------|---------------------------------|-----|--------------|-----------------|
| 01/08/2025 | 2025 Meeting Schedule | 8.5 | 7.25 | 61.63 |
| 01/08/2025 | Administrative Fees ~ Affidavit | 1 | 15.00 | 15.00 |
| 01/22/2025 | Request for Bids | 10 | 7.25 | 72.50 |
| 01/29/2025 | Request for Bids | 10 | 7.25 | 72.50 |
| 01/29/2025 | Administrative Fees ~ Affidavit | 1 | 15.00 | 15.00 |
| | Sales Tax | | 6.00% | 0.00 |
| | | | Total | \$236.63 |

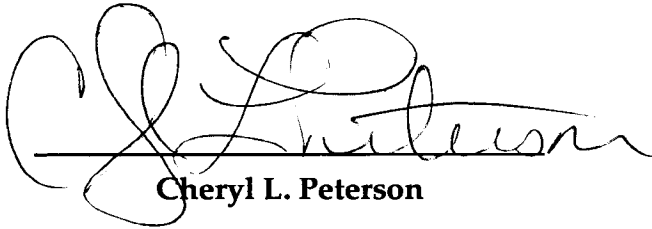
Affidavit of Publication

In the Matter of Cedar Lake Improvement Board ~ 2025 Regular Meeting Schedule

STATE OF MICHIGAN, SS
COUNTY OF ALCONA

Cheryl L. Peterson being first duly sworn, says that she is the publisher of the Alcona County Review, a newspaper published in Alcona County, Michigan, in the English language for the dissemination of local or transmitted news and intelligence of a general character and legal news, which is a duly qualified newspaper, and that annexed hereto is a copy of a certain order taken from said newspaper, in which the order was published on:

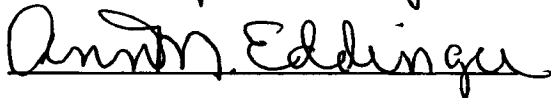
January 8, 2025



Cheryl L. Peterson

Subscribed and sworn to before me this

8 day of January 2024



Ann M. Eddinger

Notary Public for Alcona County,

Acting in Alcona County

My Commission Expires 3-6-2026

CEDAR LAKE IMPROVEMENT BOARD 2025 REGULAR MEETING SCHEDULE

PLEASE TAKE NOTICE that the Cedar Lake Improvement Board (CLIB) will hold Regular Public Meetings in 2025 according to the following schedule:

Friday, Feb. 14, 2025

Friday, March 7, 2025

Friday, April 11, 2025

Friday, July 11, 2025

Friday, Oct. 10, 2025

Friday, Dec. 12, 2025

These meetings will be held at 10:00 AM at the Greenbush Township Hall, 5039 Campbell Street, Greenbush, MI 48738. If the date, location, or time of the meeting must be changed or the meeting cancelled, notice will be given according to the Open Meetings Act.

Pursuant to ADA, individuals with disabilities may request aids/services within a reasonable time to participate in a meeting by contacting the CLIB Chairman at (810) 516-6686.

For further information, please contact the Cedar Lake Improvement Board Chairman at (810) 516-6686.

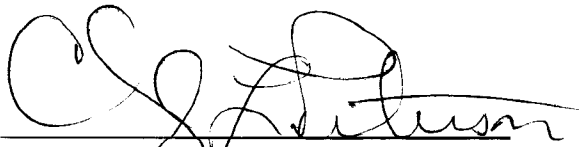
Affidavit of Publication

In the Matter of Cedar Lake Improvement Board ~ *Request for Sealed Bids*

STATE OF MICHIGAN, SS
COUNTY OF ALCONA

Cheryl L. Peterson being first duly sworn, says that she is the publisher of the Alcona County Review, a newspaper published in Alcona County, Michigan, in the English language for the dissemination of local or transmitted news and intelligence of a general character and legal news, which is a duly qualified newspaper, and that annexed hereto is a copy of a certain order taken from said newspaper, in which the order was published on:

January 22 and 29, 2025



Cheryl L. Peterson

Subscribed and sworn to before me this

29 day of January 2025

Ann M. Edinger

Cedar Lake Improvement Board Request for Sealed Bids

The Cedar Lake Improvement Board (CLIB) is requesting qualified sealed bids for the 2025 through 2027 (3 years) recreational seasons for the following services on Cedar Lake in Alcona & Iosco Counties in northeast Michigan:

AQUATIC PLANT HERBICIDE TREATMENTS ON CEDAR LAKE

Proposal instructions, bidder qualifications, scope of work, specifications, and bid submittal forms available only by email. Use email address rvaughn@lr.com to request the bid documents with subject line: Request for CLIB Bid Documents 2025-2027 Herbicide Treatments.

Bids to be received by US Mail only no later than 5:00 PM on Thursday, February 13, 2025. Bid opening is scheduled for 10 AM on Friday, February 14, 2025, at the regular CLIB Meeting at the Greenbush Township Hall.

Please submit all technical and scope of work questions by email to the CLIB at the email address noted above, or by phone at 810-516-6686.

The CLIB reserves the right to reject any and all bids, to waive irregularities in bids, and to accept the bid believed to be the most advantageous to the CLIB and the public.

Iosco County News Herald/Oscoda Press

Advertising Statement

110 W State St.
P.O. Box 72
East Tawas, MI 48730

| BILLING DATE | TERMS OF PAYMENT |
|--------------|------------------|
| 11/30/2024 | 27 days |

| BILLED ACCOUNT |
|--|
| Cedar Lake Improvement Board c/o Treasurer P.O. Box 53 Greenbush, MI 48738 |

| BILLED ACCOUNT NO. | AGENCY/CLIENT |
|--|---------------|
| 99203325 | 99203325 |
| NAME OF AGENCY/CLIENT | |
| Cedar Lake Improvement Board c/o Treasurer | |

| DATE | TRANS # | DESCRIPTION | INS | SAU | INCHES | RATE | AMOUNT | TOTAL |
|------------|-----------|-----------------------|-----|---------|--------|------|--------|---------------|
| 10/31/2024 | | Balance Forward | | | | | 0.00 | 0.00 |
| 11/27/2024 | 304192096 | MEETING - DATE CHANGE | 1 | 2 x 2.5 | 5.00 | 0.00 | 66.25 | 66.25 |
| 11/27/2024 | 304192097 | PROPOSED 2025 BUDGET | 1 | 2 x 6 | 12.00 | 0.00 | 174.00 | 240.25 |
| | | | | | | | | + 15.00 |
| | | | | | | | | <u>255.25</u> |

*Please wait to
mail pending receipt of
verification of publishing*

| CURRENT | AGING | | | |
|-----------|---------|---------|---------|----------|
| | 1 - 30 | 31 - 60 | 61 - 90 | 91 - 120 |
| \$ 240.25 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| TOTAL NET AMOUNT DUE |
|-------------------------|
| \$ 240.25 <u>255.25</u> |

We impose a surcharge of 3.99% on credit cards that is not greater than our cost of acceptance.. PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

If you desire to charge this amount to your credit card, please complete the following information and return to the address below: [] Visa [] Mastercard [] Discover [] American Express

Acct# _____ Exp Date: _____
Signature _____ CIV _____ Zip Code _____

*12-27-24
ck 1817*

| BILLED ACCOUNT NO. | BILLED ACCOUNT NAME | AMOUNT REMITTED |
|--------------------|----------------------------------|-----------------|
| 99203325 | Cedar Lake Improvement Board c/o | |

| REMIT TO |
|---|
| Iosco County News Herald/Oscoda Press P.O. Box 616 West Frankfort, IL 62896 Phone: 989-362-3456 Fax: 989-362-6601 |

Payment in full is due upon receipt of the statement. A service charge on all balances over 30 days will be computed by a 'Periodic Rate' of 1-1/2% per month, which is an ANNUAL PERCENTAGE RATE OF 18%, this applies to the previous balance after deducting current payments and credits appearing on your statement.

Remittance Advice

TAW992033250000000000024025

Iosco County News Herald/Oscoda Press

Advertising Statement

110 W State St.
 P.O. Box 72
 East Tawas, MI 48730

| BILLING DATE | TERMS OF PAYMENT |
|--------------|------------------|
| 01/31/2025 | 27 days |

| BILLED ACCOUNT |
|--|
| Cedar Lake Improvement Board c/o Treasurer P.O. Box 53 Greenbush, MI 48738 |

| BILLED ACCOUNT NO. | AGENCY/CLIENT |
|--|---------------|
| 99203325 | 99203325 |
| NAME OF AGENCY/CLIENT | |
| Cedar Lake Improvement Board c/o Treasurer | |

| DATE | TRANS # | DESCRIPTION | INS | SAU | INCHES | RATE | AMOUNT | TOTAL |
|------------|-----------|----------------------|-----|----------|--------|------|--------|--------|
| 12/31/2024 | | Balance Forward | | | | | -15.00 | -15.00 |
| 01/08/2025 | 304215990 | 2025 REGULAR MEETING | 1 | 2 x 4 | 8.00 | 0.00 | 121.00 | 106.00 |
| 01/22/2025 | 304216208 | REQUEST FOR SEALED | 2 | 2 x 4.75 | 9.50 | 0.00 | 156.76 | 262.76 |
| 01/29/2025 | 304216312 | REQUEST FOR SEALED | 2 | 2 x 4.75 | 9.50 | 0.00 | 156.74 | 419.50 |

| CURRENT | AGING | | | |
|-----------|---------|---------|---------|----------|
| | 1 - 30 | 31 - 60 | 61 - 90 | 91 - 120 |
| \$ 419.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| TOTAL NET AMOUNT DUE |
|----------------------|
| \$ 419.50 |

We impose a surcharge of 3.99% on credit cards that is not greater than our cost of acceptance.. PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

If you desire to charge this amount to your credit card, please complete the following information and return to the address below: [] Visa [] Mastercard [] Discover [] American Express

Acct# _____ Exp Date: _____
 Signature _____ CIV _____ Zip Code _____

| BILLED ACCOUNT NO. | BILLED ACCOUNT NAME | AMOUNT REMITTED |
|--------------------|----------------------------------|-----------------|
| 99203325 | Cedar Lake Improvement Board c/o | |

| REMIT TO |
|---|
| Iosco County News Herald/Oscoda Press P.O. Box 616 West Frankfort, IL 62896 Phone: 989-362-3456 Fax: 989-362-6601 |

Payment in full is due upon receipt of the statement. A service charge on all balances over 30 days will be computed by a 'Periodic Rate' of 1-1/2% per month, which is an ANNUAL PERCENTAGE RATE OF 18%, this applies to the previous balance after deducting current payments and credits appearing on your statement.

Remittance Advice

TAW9920332500000000000041950

Proof of Publication

STATE OF MICHIGAN }ss

County of Iosco

**Cedar Lake Improvement Board
2025 Regular Meeting Schedule**

PLEASE TAKE NOTICE that the Cedar Lake Improvement Board (CLIB) will hold Regular Public Meetings in 2025 according to the following schedule:

Friday, Feb. 14, 2025
Friday, March 7, 2025
Friday, April 11, 2025
Friday, July 11, 2025
Friday, Oct. 10, 2025
Friday, Dec. 12, 2025

These meetings will be held at 10:00 AM at the Greenbush Township Hall, 5039 Campbell Street, Greenbush, MI 48738. If the date, location, or time of the meeting must be changed or the meeting cancelled, notice will be given according to the Open Meetings Act.

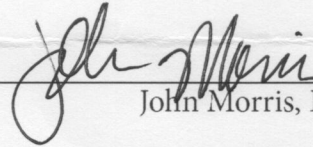
Pursuant to ADA, individuals with disabilities may request aids/services within a reasonable time to participate in a meeting by contacting the CLIB Chairman at (810) 516-6686.

For further information, please contact the Cedar Lake Improvement Board Chairman at (810) 516-6686.

John Morris

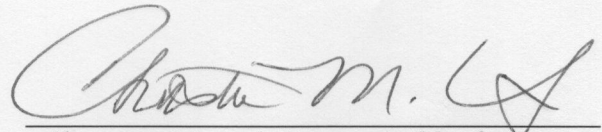
being duly sworn, deposes and says that he is the editor of the THE OSCODA PRESS, a newspaper published and circulating in the County of Iosco, in said State, that the annexed printed notice has been published on the following date, to wit:

January 8, 2025



John Morris, Editor

Subscribed and sworn to before me this
8th day of January A.D. 2025



Christine M. York, Notary Public for Iosco
County, Acting in Iosco County, Michigan
My Commission expires March 6, 2029

LEGAL & PUBLIC NOTICES

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM on MARCH 5, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

Default has been made in the conditions of a mortgage made by Ralph J. Szypulski and Margaret M. Szypulski, husband and wife, to JPMorgan Chase Bank, N.A., Mortgagee, dated October 10, 2005 and recorded October 26, 2005 in Liber 866, Page 865 Iosco County Records, Michigan. There is claimed to be due at the date hereof the sum of Fifty-Nine Thousand Eight Hundred Thirty-Nine and 14/100 Dollars (\$59,839.14).

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the place of holding the circuit court within Iosco County, Michigan at 10:00 AM on MARCH 5, 2025.

Said premises are located in the Township of Baldwin, Iosco County Michigan, and are described as:

LOT 10 OF SUPERVISOR'S PLAT OF IOSCO BEACH CLUB, ACCORDING TO THE PLAT THEREOF AS RECORDED IN LIBER 3 OF PLATS, PAGE 39, IOSCO COUNTY RECORDS. COUNTY OF IOSCO, STATE OF MICHIGAN.

257 Iosco Beach Road, East Tawas, Michigan 48730

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period.

Dated: January 1, 2025
File No. 24-016416
Firm Name: Orlans PC
Firm Address: 1650 West Big Beaver Road, Troy MI 48084
Firm Phone Number: (248) 502.1400 (01-01)(01-22)

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM on FEBRUARY 12, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

Default has been made in the conditions of a mortgage made by Teresa L. Miner and Barry P. Miner, to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, Mortgagee, dated February 2, 2004 and recorded February 10, 2004 in Liber 788, Page 78 Iosco County Records, Michigan. Said mortgage is now held by HSBC Bank USA, National Association, as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2004-FM2 Asset Backed Pass-Through Certificates, by assignment. There is claimed to be due at the date hereof the sum of Twenty-One Thousand One Hundred Five and 81/100 Dollars (\$21,105.81).

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the place of holding the circuit court within Iosco County, Michigan at 10:00 AM on FEBRUARY 12, 2025.

Said premises are located in the Township of Baldwin, Iosco County Michigan, and are described as:

LOT 11 AND THE EAST 1/2 OF LOT 12, BLOCK 6, OTTAWAS BEACH, ACCORDING TO THE PLAT THEREOF AS RECORDED IN LIBER OF PLATS, PAGE 18, IOSCO COUNTY RECORDS.

2458 Spruce Street, East Tawas, Michigan 48730

The redemption period shall be 12 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period.

Dated: January 15, 2025
File No. 24-014336
Firm Name: Orlans PC
Firm Address: 1650 West Big Beaver Road, Troy MI 48084
Firm Phone Number: (248) 502.1400 (01-15)(02-05)

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM on FEBRUARY 5, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

Default has been made in the conditions of a mortgage made by Roger M. Thompson, a married man, to PNC Bank, a division of PNC Bank, National Association, Mortgagee, dated March 24, 2014 and recorded March 25, 2014 in Liber 1102, Page 365 and Loan Modification Agreement recorded on November 22, 2023, in Instrument Number 2023006034, Iosco County Records, Michigan. There is claimed to be due at the date hereof the sum of Forty-Five Thousand Nine Hundred Twenty and 14/100 Dollars (\$45,920.14).

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the place of holding the circuit court within Iosco County, Michigan at 10:00 AM on FEBRUARY 5, 2025.

Said premises are located in the City of Tawas City, Iosco County Michigan, and are described as:

Lots 16 and 19, Block 2 of the Map of Porterfield's Addition to Tawas City, according to the plat recorded in Liber 2 of Plats, Page 5, Iosco County Records. 307 North Street E, Tawas City, Michigan 48763

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period.

Dated: January 8, 2025
File No. 24-016150
Firm Name: Orlans PC
Firm Address: 1650 West Big Beaver Road, Troy MI 48084
Firm Phone Number: (248) 502.1400 (01-08)(01-29)

NOTICE TO CREDITORS
Decedent's Estate
State of Michigan
Probate Court
Iosco County

Case No. & Judge:
24-005158-DE
Hon. Christopher P. Martin
Court Address: 806 West Houghton Avenue #203, West Branch, MI 48661
Court Telephone No: (989) 345-0145
Estate of Paul Allen Hand, Deceased, date of birth September 25, 1943.

NOTICE TO CREDITORS: The decedent, Paul Allen Hand, died October 17, 2023.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Melissa Hiott, personal representative, or to both the probate court Iosco County Building at 422 W. Lake Street, P.O. Box 609, Tawas City, Michigan 48764-0609 and the personal representative within 4 months after the date of publication of this notice.

Melissa Hiott
113 Eastwood Dr.
Shelby, NC 28150
(980) 336-0641

Thomas J. Langan P81339
24725 West 12 Mile Rd., Suite 110
Southfield, MI 48034
(248) 945-1111

State of Michigan
23rd Judicial Circuit Court –
Family Division
Iosco County

Publication of Parental-Rights Termination Hearing
File No. 21-000818-NA
Petition No. 21-000047

TO: Ashley Kane, Respondent
Mother

In the Matter of: Alexis Kane, Minor Child A hearing regarding termination of parental rights will be conducted by the court on March 21, 2025 at 9:00 AM (EST) in Family Division Courtroom for the 23 rd Judicial Circuit Court, 422 W Lake Street, Tawas City, MI 48763, before Hon. Christopher P. Martin. The hearing may result in the termination of your parental rights. You have the right to an attorney. There is no right to a jury at this hearing.

It Is Therefore Ordered that Ashley Kane personally appear before the court at the time and place stated above.

Date: January 15, 2025
Chelsea M. Wallace Koss (P76484)
The Wallace Firm, P.C.
312 W. Chisholm St.
Alpena, MI 49707
(989) 262-0062

NOTICE TO CREDITORS
Decedent's Estate
State of Michigan
Probate Court
Iosco County

In the Matter of Sharon L. Senn Trust Agreement Dated October 4, 1995, As Ammended, date of birth April 8, 1940.

NOTICE TO CREDITORS: The decedent, Sharon L. Senn, died January 4 2025.

Creditors of the decedent are notified that all claims against the trust will be forever barred unless presented to Jeffrey E. Senn, C/O Matthew A. Tarrant, Braun Kendrick Finkbeiner P.L.C., 4301 Fashion Square Blvd., Saginaw, MI 48603, Named trustee within 4 months after the date of publication of this notice.

Date: January 22, 2025

Jeffrey E. Senn
7402 N. U.S. 23
Oscoda, MI 48750

Braun Kendrick Finkbeiner P.L.C.
Matthew A. Tarrant P71282
4301 Fashion Square Blvd.
Saginaw, MI 48603
(989) 498-2100

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989-739-2054

NOTICE TO CREDITORS
Decedent's Estate
State of Michigan
Probate Court
Iosco County

Case No. & Judge:
25-5170-DE
Hon. Christopher P. Martin
Court Address: 422 W. Lake Street,
P.O. Box 609, Tawas City, MI 48764-0609
Court Telephone No: (989) 362-3991

Estate of Dominic Steven Reasoner, Deceased, date of birth November 4, 1975.

NOTICE TO CREDITORS: The decedent, Dominic Steven Reasoner, died July 5, 2022.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Gabrielle Dawn Kime, personal representative, or to both the probate court Iosco County Building at 422 W. Lake

Street, P.O. Box 609, Tawas City, Michigan 48764-0609 and the personal representative within 4 months after the date of publication of this notice.
Date: January 6, 2025

Gabrielle Dawn Kime
1239 Sheldon
Jackson, MI 49203
(517) 344-9043

Eric R. Kyser P70871
2229 4th St.
Jackson, MI 49203
(517) 258-0644

CHECK OUT THE
Real Estate Listings
IN THE CLASSIFIED SECTION
OR ON THE WEB AT
www.iosconews.com
www.oscodapress.com

Cedar Lake Improvement Board
Request for Sealed Bids

The Cedar Lake Improvement Board (CLIB) is requesting qualified sealed bids for the 2025 through 2027 (3 years) recreational seasons for the following services on Cedar Lake in Alcona & Iosco Counties in northeast Michigan:

AQUATIC PLANT HERBICIDE TREATMENTS
ON CEDAR LAKE

Proposal instructions, bidder qualifications, scope of work, specifications, and bid submittal forms available only by email. Use email address rvaughn@tir.com to request the bid documents with subject line: Request for CLIB Bid Documents 2025-2027 Herbicide Treatments.

Bids to be received by US Mail only no later than 5:00 PM on Thursday, February 13, 2025. Bid opening is scheduled for 10 AM on Friday, February 14, 2025, at the regular CLIB Meeting at the Greenbush Township Hall.

Please submit all technical and scope of work questions by email to the CLIB at the email address noted above, or by phone at 810-516-6686.

The CLIB reserves the right to reject any and all bids, to waive irregularities in bids, and to accept the bid believed to be the most advantageous to the CLIB and the public.

Special Meeting Notice
Public Hearing Notice

Baldwin Township Planning Commission
1119 Monument Road, Tawas City, MI 48763
989-362-3742

Meeting Date: February 11, 2025
Meeting Time: 6:00 pm
Meeting Location: Baldwin Township Hall
1119 Monument Rd. Tawas City MI. 48730

Purpose(s) of this Public Hearing:

The Baldwin Township Planning Commission will hold a public hearing on February 11th, 2025, at 6:00 P. M. to recommend adoption of a zoning ordinance amendment to the Township Board. The public hearing will be held at 1119 Monument Road, Tawas City, MI 48763. The full text of the amendments is available on <https://www.baldwinbap.org> or at the Baldwin Township Hall at the above address. Written comments may be sent to the above address prior to the meeting. The public may appear at the public hearing in person or by counsel.

A summary of the proposed amendment is as follows: Amend Section 2.2 concerning the definition of frontage and lot, Sections 5.5.3, 5.8.3, 5.7.3, 5.8.3, 5.9.3, 5.10.3, 5.12, and 5.13.3 to eliminate the frontage requirement in all districts. Amend Section 5.7.2 to allow multiple-family dwellings and two-family dwellings as conditional uses in the Lakeshore Residential District.

This notice is posted in compliance with the Open Meetings Act, Public Act 267 of 1976, as amended, (MCL 41.72a (2)(3)) and the Americans with Disabilities Act.

The Baldwin Township Board will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio recordings of printed materials being considered at the meeting, to individuals with disabilities at the meeting or public hearing upon 7-day notice to the Baldwin Township Board. Individuals with disabilities requiring auxiliary aids or services should contact the Township Board by writing or calling the following: **Cathy Pfitzley, Clerk, 1119 Monument Rd., Tawas City, MI 48763 989-362-3742 ext. 302**

A copy of this notice is on file in the Clerk's Office, located at: 1119 Monument Road, Tawas City, MI 48763

NOTICE

Michigan Works! Region 7B (MWA) is accepting proposals for office space in Gladwin County. The space is preferred to be in a high visibility area, preferably on M-18 or M-61. The space may be an existing building or new construction with a preference of a standalone building that meets the specifications of this RFP. The space may be an existing building or new construction with a preference of a standalone building that meets the specifications of this RFP. Estimated move in date is November 2025. A copy of the RFP may be obtained on our website at (www.michworks4u.org). The deadline to submit proposals is 4:00 p.m., March 7, 2025. Proposals can be sent electronically to reg7b@michworks4u.org using the subject line "Gladwin County Office Space." Proposals can also be mailed or hand delivered to Michigan Works! Region 7B, Attn: Mark L. Berdan, 402 N. First Street, Harrison, MI 48625.

LEGAL & PUBLIC NOTICES

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM on FEBRUARY 12, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

Default has been made in the conditions of a mortgage made by Teresa L. Miner and Barry P. Miner, to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, Mortgagee, dated February 2, 2004 and recorded February 10, 2004 in Liber 788, Page 78 Iosco County Records, Michigan. Said mortgage is now held by HSBC Bank USA, National Association, as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2004-FM2 Asset Backed Pass-Through Certificates, by assignment. There is claimed to be due at the date hereof the sum of Twenty-One Thousand One Hundred Five and 81/100 Dollars (\$21,105.81).

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the place of holding the circuit court within Iosco County, Michigan at 10:00 AM on FEBRUARY 12, 2025.

Said premises are located in the Township of Baldwin, Iosco County Michigan, and are described as:

LOT 11 AND THE EAST 1/2 OF LOT 12, BLOCK 6, OTTAWAS BEACH. ACCORDING TO THE PLAT THEREOF AS RECORDED IN LIBER OF PLATS, PAGE 18, IOSCO COUNTY RECORDS.

2458 Spruce Street, East Tawas, Michigan 48730

The redemption period shall be 12 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period. Dated: January 15, 2025 File No. 24-014336 Firm Name: Orlans PC Firm Address: 1650 West Big Beaver Road, Troy MI 48084 Firm Phone Number: (248) 502.1400 (01-15)(02-05)

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM on FEBRUARY 5, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

Default has been made in the conditions of a mortgage made by Roger M. Thompson, a married man, to PNC Bank, a division of PNC Bank, National Association, Mortgagee, dated March 24, 2014 and recorded March 25, 2014 in Liber 1102, Page 365 and Loan Modification Agreement recorded on November 22, 2023, in Instrument Number 2023006034, Iosco County Records, Michigan. There is claimed to be due at the date hereof the sum of Forty-Five Thousand Nine Hundred Twenty and 14/100 Dollars (\$45,920.14).

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the place of holding the circuit court within Iosco County, Michigan at 10:00 AM on FEBRUARY 5, 2025.

Said premises are located in the City of Tawas City, Iosco County Michigan, and are described as:

Lots 16 and 19, Block 2 of the Map of Porterfield's Addition to Tawas City, according to the plat recorded in Liber 2 of Plats, Page 5, Iosco County Records. 307 North Street E, Tawas City, Michigan 48763

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period. Dated: January 8, 2025 File No. 24-016150 Firm Name: Orlans PC Firm Address: 1650 West Big Beaver Road, Troy MI 48084 Firm Phone Number: (248) 502.1400 (01-08)(01-29)

NOTICE OF MORTGAGE FORECLOSURE SALE Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following Mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM, on February 26, 2025. The amount due on the Mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. Default has been made in the conditions of a Mortgage made by Andrew Nelkie and

Madisyn Nelkie to Cason Home Loans dated April 6, 2022 and recorded April 8, 2022 as Instrument No. 2022002256, Iosco County, Michigan. Said Mortgage is now held by PNC Bank, National Association by assignment and/or merger. There is claimed to be due at the date hereof the sum of \$81,553.47. Said premises are located in Iosco County, Michigan and are described as: Situated in the Township of Wilber, County of Iosco, State of Michigan, more particularly described as: Lot 140, and the East 20 feet of Lot 141 of Big Island Lake Subdivision, according to the plat recorded in Liber 2 of Plats, Page 32, Iosco County Records. Said property is commonly known as 2862 Leone Dr, National City, MI 48748. The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period. TO ALL PURCHASERS: The foreclosing mortgagee can rescind the sale. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest. Please be advised that any third party purchaser is responsible for preparing and recording the Sheriff's Deed. If this is a residential Mortgage, the following shall apply: ATTENTION HOMEOWNER: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the Mortgage at the telephone number stated in this notice. THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. IF YOU: ARE A DEBTOR IN AN ACTIVE BANK-

RUPTCY CASE; ARE UNDER THE PROTECTION OF A BANKRUPTCY STAY; OR, HAVE RECEIVED A DISCHARGE IN BANKRUPTCY AND YOU HAVE NOT REAFFIRMED THE DEBT, THIS NOTICE IS FOR INFORMATIONAL PURPOSES ONLY AND SHOULD NOT BE CONSTRUED AS AN ATTEMPT TO COLLECT A DEBT FROM YOU PERSONALLY. Dated: January 21, 2025 Attorney for the party foreclosing the Mortgage: Thomas E. McDonald (P39312) Brock & Scott, PLLC 5431 Oleander Drive Wilmington, NC 28403 PHONE: (844) 856-6646 File No. 23-33218 (01-29)(02-19)

LOCAL NEWS MATTERS!!

The Iosco County News-Herald
899-362-3456

The Oscoda Press
989-739-2054

**PUBLIC NOTICE
IOSCO TRANSIT CORPORATION**

Proposed State and Federal Application for Operating and/or Capital Assistance

All citizens are advised that the Iosco Transit Corporation has prepared an application for State of Michigan financial assistance for the fiscal year 2026 as required under Act 51 of the Public Acts of 1951, as amended, and for federal assistance as required under the federal transit laws, as amended.

Iosco Transit Corporation is requesting a total of \$979,041 through the following program(s):

- \$226,821 in State Formula operating assistance
- \$133,470 in Federal Section 5311 operating assistance
- \$18,750 in STBG/STP funding for the replacement of communication equipment
- \$600,000 in Section 5339 funding for four revenue replacement vehicles and facility improvements.

The Iosco Transit Corporation ensures that the level and quality of transportation service is provided without regard to race, color, or national origin in accordance with the Title VI of the Civil Rights Act of 1964. For more information regarding our Title VI obligations or to file a complaint please contact us at the address given below.

The proposed application is on file at the Iosco Transit Corporation, 1036 N Aulerich Drive, East Tawas, MI and may be reviewed during a 30-day period from January 29, 2025, and February 27, 2025. Written comments regarding the application and/or written requests for a public hearing to review the application must be received by March 1, 2025. If a hearing is requested, notice of the scheduled date, time and location will be provided at least ten days in advance. Submittal should be mailed to the Iosco Transit Corporation, 1036 N. Aulerich Dr., East Tawas, MI 48730 or by e-mail to ioscotransit@live.com.

Legal Notice

Consumers Energy, 1945 W. Parnall Rd, Jackson, MI announces that it is planning to apply a herbicide to its right-of-way in order to maintain the reliability of its power system. The herbicide will be applied with hand pumped-backpack style sprayers. The crews will selectively apply herbicides to woody tree species throughout the right-of-way as needed. Crop areas and gardens will be avoided. Herbicides that will be used are a combination of the following: Garlon 3A (active ingredient: Triclopyr), Milestone (AI: Aminopyralid), Escort XP (AI: Metsulfuron Methyl), Garlon 4 Ultra (AI: Triclopyr), Arsenal (AI: Imazapyr), and Stalker (AI: Isopropylamine Salt of Imazapyr), with 85% to 94% water as a diluent. The application is scheduled for January 27th through December 31st in Iosco County. All treatments will be completed according to label requirements and all state and federal requirements. Please keep people and pets off treated areas until sprays have dried. There are no restrictions on your use of the treated area after the material has dried on the plant. Thunder Bay Tree Service has been contracted to perform this work. Any questions should be directed to:

Thunder Bay Tree Service
Attn: Austin Gilmet
1172 Halley Rd.
Alpena, MI 49707
1-877-333-8950

**Cedar Lake Improvement Board
Request for Sealed Bids**

The Cedar Lake Improvement Board (CLIB) is requesting qualified sealed bids for the 2025 through 2027 (3 years) recreational seasons for the following services on Cedar Lake in Alcona & Iosco Counties in northeast Michigan:

**AQUATIC PLANT HERBICIDE TREATMENTS
ON CEDAR LAKE**

Proposal instructions, bidder qualifications, scope of work, specifications, and bid submittal forms available only by email. Use email address rvaughn@tir.com to request the bid documents with subject line: Request for CLIB Bid Documents 2025-2027 Herbicide Treatments.

Bids to be received by US Mail only no later than 5:00 PM on Thursday, February 13, 2025. Bid opening is scheduled for 10 AM on Friday, February 14, 2025, at the regular CLIB Meeting at the Greenbush Township Hall.

Please submit all technical and scope of work questions by email to the CLIB at the email address noted above, or by phone at 810-516-6686.

The CLIB reserves the right to reject any and all bids, to waive irregularities in bids, and to accept the bid believed to be the most advantageous to the CLIB and the public.

**Special Meeting Notice
Public Hearing Notice**

**Baldwin Township Planning Commission
1119 Monument Road, Tawas City, MI 48763
989-362-3742**

Meeting Date: February 11, 2025
Meeting Time: 6:00 pm
Meeting Location: Baldwin Township Hall
1119 Monument Rd. Tawas City MI. 48730

Purpose(s) of this Public Hearing:

The Baldwin Township Planning Commission will hold a public hearing on February 11th, 2025, at 6:00 P. M. to recommend adoption of a zoning ordinance amendment to the Township Board. The public hearing will be held at 1119 Monument Road, Tawas City, MI 48763. The full text of the amendments is available on <https://www.baldwintwp.org> or at the Baldwin Township Hall at the above address. Written comments may be sent to the above address prior to the meeting. The public may appear at the public hearing in person or by counsel.

A summary of the proposed amendment is as follows: Amend Section 2.2 concerning the definition of frontage and lot, Sections 5.5.3, 5.6.3, 5.7.3, 5.8.3, 5.9.3, 5.10.3, 5.12, and 5.13.3 to eliminate the frontage requirement in all districts. Amend Section 5.7.2 to allow multiple-family dwellings and two-family dwellings as conditional uses in the Lakeshore Residential District.

This notice is posted in compliance with the Open Meetings Act, Public Act 267 of 1976, as amended, (MCL 41.72a (2)(3)) and the Americans with Disabilities Act.

The Baldwin Township Board will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio recordings of printed materials being considered at the meeting, to individuals with disabilities at the meeting or public hearing upon 7-day notice to the Baldwin Township Board. Individuals with disabilities requiring auxiliary aids or services should contact the Township Board by writing or calling the following: *Cathy Pittsley, Clerk, 1119 Monument Rd., Tawas City, MI 48763 989-362-3742 ext. 302*

A copy of this notice is on file in the Clerk's Office, located at: 1119 Monument Road, Tawas City, MI 48763

LOCAL NEWS

PLANNERS

Continued from Page 1A

home address is available to the public or will be available on his social media page

Gibson said he wanted to keep it "discrete." He said he would conduct background checks after getting online orders.

Gibson said he will look up the guns online as the whole-

saler and send it directly to the purchaser. He said that he would not store the guns on-site.

PC Chair Jeff Lamrock asked about ammunition. Gibson responded that there is no money in selling ammunition and therefore he doesn't plan to sell it.

Lamrock asked about the

list of neighbors included in the meeting packet.

Strayer responded that the neighbors all received the same information that was posted in the Oscoda Press. He indicated that he had not received any calls, emails or correspondence from anyone regarding the spe-

cial use permit.

After closing the public hearing at 6:11 p.m. Honner made a motion to approve the special use permit. The motion received support from Greg Romero and passed unanimously.

PC member Diana London did not attend the meeting.

The public was invited to attend the public hearing by a notice that was posted by the township.

PROGRAM

Continued from Page 9A

decommissioning the dams and relicensing them.

McGuire outlined all of the different stakeholders that were involved in the Prosperity Group meetings. She reported that the groups has gone through the different scenarios of what would happen if the dams were sold. McGuire said the group has discussed what would happen to the property that Consumers Energy owns. She noted that the lease the township has for Old Orchard Park is with Consumers Energy.

McGuire said the group has gone through many different scenarios and has expressed

their disapproval of selling or taking out the dams. She added that she has seen pictures from across the state of what it looks like when the dams are removed. "Oh my gosh, is all I can say," McGuire said.

McGuire said there is a group on Facebook and that she hopes more information can get out to the public. She noted that some of the meetings weren't pleasant but the goal is to work towards the best possible outcome.

McGuire noted that winter tax bills are coming due Feb. 14. "Happy Valentines Day!" she told those in attendance. She

added that if property owners did not pay their summer taxes, the winter bill will have a note about that. She said there were quite a few people who did not pay their summer taxes.

Trustee Tim Cummings did not attend the meeting because he was in California and not able to fly out due to the wildfires. Trustee Nikki Tregear did not attend the meeting due to illness.

During board comment Maxwell said he hopes that Cummings can make it back safe and that Tregear feels better soon. He added that the board has been dealing with a lot.

Maxwell adjourned the meeting at 7:42 p.m.

The board packet included three versions of the police union contract. The current version of the police union contract that the township entered into on June 10, 2024, an edited version of the January 2021 contract and the original contract entered into in January 2021.

The board packet also included the employment contract for Police Chief Don Bolen and Al Apsitis, who is employed as the director of Old Orchard Park and the Department of Public Works.

The board meeting was recorded using the Owl and is posted on the township's board of trustees webpage. The next meeting of the OTB is scheduled for Monday, Jan. 27 at 6:30 p.m. at the Robert J. Parks Library.

SOLAR

Continued from Page 1A

consideration passed and will be discussed at their next meeting on Feb. 5.

Also approved to be moved to the full board for consideration on a unanimous vote at this meeting was the Iosco County Opioid Community Assessment for 2023-2024. The assessment reported on the scope of the impact of substance use disorder (SUD) in the county, including gaps and barriers associated with SUD. County Controller/Finance Director Jamie Carruthers-Soboleski noted that Iosco County was part of a class-action lawsuit and has received funding to help address these issues, which include traditional housing, transportation, and education.

Earlier in the meeting at the board's regular session, Iosco County Sheriff Scott Frank received approval for a grant from the State Homeland Security Program (LEPTA) allowing the purchase of five Mobile Data Terminal units at a cost of \$33,697.65, leaving only about \$900 out of pocket for the county.

Rebecca Yuncker, executive director of the Northern Michigan Children's Assessment Center (CAC) presented her group's annual report to the board, which unanimously approved the Professional Services Agreement between the county and the CAC. Yuncker noted that 418 children from Iosco County came to her agency's Tawas City facility, which offers help for victims of child physical or sexual abuse.

On a 5-0 vote, Devin Jagelewski was permitted to accept an appointment as magistrate for Alcona County. According to Iosco County Deputy Court Director/FOC Supervisor Carla Grezeszak, approval from the Iosco board was needed for Jagelewski, an Iosco County resident, to serve as a magistrate in another county.

Iosco Transit Corporation General Manager Liam Strauer was appointed as transportation coordinator on a 5-0 vote. The appointment was part of the FY 2026 Resolution of Intent issued to the State Transportation Commission.

The board unanimously approved Statutory Finance Minutes from its Jan. 2 meeting in an amount totaling \$618,050.66.

Iosco County Board Chairman Donald J. O'Farrell took

time toward the end of the regular meeting to reflect on the county's financial condition, noting that the COVID pandemic allowed an influx of funding which helped the county get through some "tough times." O'Farrell then cautioned county departments that ARPA (American Rescue Plan Act) monies are gone and charged every department head to watch their spending. O'Farrell singled out county Controller/Finance Director Jamie Carruthers-Soboleski for praise in managing the County's finances during this time.

Chief of Emergency Medical Services Raymond Bruning II introduced Mike Minger as the new EMS captain/operations manager.

LEGAL & PUBLIC NOTICES

Notice of Foreclosure by Advertisement

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM, on February 19, 2025. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:

Name(s) of the mortgagor(s): Kimberly M Kerentoff, married woman aka Kimberly Volz

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for lender and lender's successors and/or assigns

Foreclosing Assignee (if any): PHH Mortgage Corporation

Date of Mortgage: July 15, 2021
Date of Mortgage Recording: July 16, 2021

Amount claimed due on date of notice: \$100,565.89

Description of the mortgaged premises: Situated in Charter Township of Oscoda, Iosco County, Michigan, and described as: Lots 153, 154, 155, 156, 157, 180, 181, 182, 183 and 184, Jordanville, as per plat thereof recorded in Liber 7 of Plats, Page 15 of Iosco County Records.

Common street address (if any): 6377 Cedar St, Oscoda, MI 48750-8704

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).

If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption

period.

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

This notice is from a debt collector.

Date of notice: January 15, 2025
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145
Farmington Hills, MI 48334
(248) 642-2515
1550124
(01-15)(02-05)

PUBLICATION OF NOTICE OF HEARING REGARDING PETITION FOR NAME CHANGE

State of Michigan
23rd Judicial Circuit
Family Division
Iosco County

Case No. and Judge:
24-5087-NC

Hon. Christopher P. Martin
TO ALL PERSONS, including: (specify non-custodial parent's name here, if applicable) whose address is unknown and whose interest in the matter may be barred or affected by the following

TAKE NOTICE: Logan William Lammi Kimmet has filed a petition for name change. A name change hearing will be held on February 10, 2025 at 9:00 a.m. at 23rd Family Court, 422 W. Lake Street, Tawas City, MI 48764 before Judge Honorable Christopher P. Martin to change the name of Logan William Lammi Kimmet to Logan William Lammi.

NOTICE TO JEANINE ANNETTE REAM, last known address 4241 Maple Road, Oscoda, Michigan, 48750: Be advised that you are a Defendant in the case of Kim Diepenhorst v. Jeanine Annette Ream, 23rd Judicial Circuit Court Case No. 24-4255-NI, before the Hon. David C. Riffel, (989) 362-3497, relating to a motor vehicle accident that occurred on 11/12/21. Please contact attorney Michael J. Rothstein (248) 355-2048 for further information.

IOSCO COUNTY SOCIAL SERVICES BOARD VACANCY
Anyone interested in serving on the Social Services Board please send a Letter of Interest and an updated resume or C.V. to the Iosco County Board of Commissioners, P.O. Box 778, Tawas City, MI 48764-0778 postmarked no later than February 14, 2025.

NOTICE
Michigan Works! Region 7B (MWA) is accepting proposals for office space in Gladwin County. The space is preferred to be in a high visibility area, preferably on M-18 or M-61. The space may be an existing building or new construction with a preference of a standalone building that meets the specifications of this RFP. The space may be an existing building or new construction with a preference of a standalone building that meets the specifications of this RFP. Estimated move in date is November 2025. A copy of the RFP may be obtained on our website at (www.michworks4u.org). The deadline to submit proposals is 4:00 p.m., March 7, 2025. Proposals can be sent electronically to reg7b@michworks4u.org using the subject line "Gladwin County Office Space." Proposals can also be mailed or hand delivered to Michigan Works! Region 7B, Attn: Mark L. Berdan, 402 N. First Street, Harrison, MI 48625.

Cedar Lake Improvement Board Request for Sealed Bids
The Cedar Lake Improvement Board (CLIB) is requesting qualified sealed bids for the 2025 through 2027 (3 years) recreational seasons for the following services on Cedar Lake in Alcona & Iosco Counties in northeast Michigan:

AQUATIC PLANT HERBICIDE TREATMENTS ON CEDAR LAKE

Proposal instructions, bidder qualifications, scope of work, specifications, and bid submittal forms available only by email. Use email address rvaughn@tir.com to request the bid documents with subject line: Request for CLIB Bid Documents 2025-2027 Herbicide Treatments.

Bids to be received by US Mail only no later than 5:00 PM on Thursday, February 13, 2025. Bid opening is scheduled for 10 AM on Friday, February 14, 2025, at the regular CLIB Meeting at the Greenbush Township Hall.

Please submit all technical and scope of work questions by email to the CLIB at the email address noted above, or by phone at 810-516-6686.

The CLIB reserves the right to reject any and all bids, to waive irregularities in bids, and to accept the bid believed to be the most advantageous to the CLIB and the public.

Jacuzzi BATH REMODEL

SPECIAL OFFER
Waiving All Installation Costs!

TRANSFORM YOUR BATHROOM AND YOUR LIFE IN **ONE DAY**
CALL NOW 877.916.0447

*Some installs may take longer. Add'l terms apply. Offer subject to change and vary by dealer. Expires 12/29/24.



LEGAL & PUBLIC NOTICES

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM on FEBRUARY 26, 2025. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

Default has been made in the conditions of a mortgage made by Tara Lyons an unmarried woman, to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Solutions of Colorado LLC, Mortgagee, dated December 1, 2022 and recorded December 5, 2022 in Instrument Number 2022007037 Iosco County Records, Michigan. Said mortgage is now held by MORTGAGE SOLUTIONS OF COLORADO, LLC, D.B.A MORTGAGE SOLUTIONS FINANCIAL, by assignment. There is claimed to be due at the date hereof the sum of One Hundred Ninety-Seven Thousand Five Hundred Sixty and 59/100 Dollars (\$197,560.59).

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue at the place of holding the circuit court within Iosco County, Michigan at 10:00 AM on FEBRUARY 26, 2025.

Said premises are located in the Township of Au Sable, Iosco County Michigan, and are described as:

Lots 5 and 6, Block 9, Map of Pierce Subdivision, as per plat thereof recorded in Liber 1 of Plats, Pages 10-11 of Iosco County Records.

385 3rd Street North, Oscoda, Michigan 48750

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period.

Dated: January 29, 2025
File No. 25-000899
Firm Name: Orland Law Group PLLC
Firm Address: 1650 West Big Beaver Road, Troy MI 48084
Firm Phone Number: (248) 502.1400 (01-19)(02-19)

Notice of Foreclosure by Advertisement

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Iosco County, starting promptly at 10:00 AM, on February 19, 2025. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:

Name(s) of the mortgagor(s): Kimberly M Kerentoff, married woman aka Kimberly Volz

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for lender and lender's successors and/or assigns

Foreclosing Assignee (if any): PHH Mortgage Corporation

Date of Mortgage: July 15, 2021
Date of Mortgage Recording: July 16, 2021

Amount claimed due on date of notice: \$100,565.89

Description of the mortgaged premises: Situated in Charter Township of Oscoda, Iosco County, Michigan, and described as: Lots 153, 154, 155, 156, 157, 180, 181, 182, 183 and 184, Jordanville, as per plat thereof recorded in Liber 7 of Plats, Page 15 of Iosco County Records. Common street address (if any): 6377 Cedar St, Oscoda, MI 48750-8704

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).

If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to

MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

This notice is from a debt collector. Date of notice: January 15, 2025
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145 Farmington Hills, MI 48334
(248) 642-2515
1550124
(01-15)(02-05)

NOTICE TO JEANINE ANNETTE REAM, last known address 4241 Maple Road, Oscoda, Michigan, 48750: Be advised that you are a Defendant in the case of Kim Diepenhorst v. Jeanine

Annette Ream, 23rd Judicial Circuit Court Case No. 24-4255-NI, before the Hon. David C. Riffel, (989) 362-3497, relating to a motor vehicle accident that occurred on 11/12/21. Please contact attorney Michael J. Rothstein (248) 355-2048 for further information.



CASH IN
your unwanted items!
PLACE A CLASSIFIED!

The Oscoda Press
989-739-2054
The Iosco County News-Herald
989-362-3456

Notice of Adoption Ordinance #144 and #145

On January 21, 2024, the Charter Township of AuSable Board of Trustess adopted Ordinance 144, and 145. Ordinance 144 and 145 shall take effect on the 8th day after publication.

The true and full text of the ordinances is available at the Township Hall at 4420 N. US 23, AuSable, MI 48750, online at <http://www.ausabletownship.net>, or by contacting Eric Strayer at (989)739-9169 or by email at Superintendent@ausabletownship.net.

A summary of the ordinances follows:

Ordinance 144: Amends the Charter Township of AuSable Zoning Ordinance to amend Section 2.02 (Definitions) to include Short Term Rental Homes and Boarding House/Rooming House. Amend current definition of Bed and Breakfast to include Tourist Home. Amend Section 4.11 to add Boarding House/Rooming House and Short Term Rentals as a permitted use to the following districts: R-N, R-1, R-2, R-3, R-4, R-5, C-1, and C-3.

Ordinance 145: Amends the Charter Township of AuSable Zoning Ordinance Section 3.15 (Recreational Vehicle Storage) to allow storage in the driveway when storage is not feasible in the side or rear yard .

Ordinance 144 and 145 also establishes severability, saving clause, and effective date.

NOTICE

Iosco County is seeking a full-time employee to fill a position as recycling coordinator/assistant to the facilities manager. This position will be responsible for the coordinating and management of the County-wide recycling program including but not limited to:

- management of the county-wide drop sites, maintaining safe and efficient sites and operations
- coordination of special collection events for hard to recycle items,
- working closely with host site management including regular communication, negotiating agreements and solving issues as they arise,
- working closely with haulers and processors including but not limited to the procurement process and contract negotiations, servicing needs, site issues, and bin maintenance,
- education and communication with county residents, local school districts, and local municipalities regarding the County-wide program
- support grant reporting including documentation of expenditures, in coordination with County Controller
- hands-on support of drop off sites and special events, including site clean up, on site traffic control, helping unload materials, securing volunteers to support events

The recycling coordinator portion of the position reports directly to the County Controller.

This position will also be responsible for assisting the facilities manager with various building maintenance tasks and projects as necessary and will report directly to the facilities manager in these instances.

This is a flexible 35 hour per week position. Periodic weekend and/or evening hours may be required. This position will also be required to periodically work outdoors during all seasons. This position includes all benefits offered to nonunion employees per the County's personnel policy.

The ideal candidate would be passionate about recycling, waste reduction, and reuse. In addition, experience working with local government, the public, and vendors is preferred. No previous recycling experience required to apply. Must be able to lift and carry items up to 20 lbs. Iosco County will provide adequate training.

Anyone interested in applying should send a complete resume, letter of interest and three references to the County Controller at jcsoboleski@ioscocounty.org by February 10th, 2025.

Cedar Lake Improvement Board Request for Sealed Bids

The Cedar Lake Improvement Board (CLIB) is requesting qualified sealed bids for the 2025 through 2027 (3 years) recreational seasons for the following services on Cedar Lake in Alcona & Iosco Counties in northeast Michigan:

AQUATIC PLANT HERBICIDE TREATMENTS ON CEDAR LAKE

Proposal instructions, bidder qualifications, scope of work, specifications, and bid submittal forms available only by email. Use email address rvaughn@tir.com to request the bid documents with subject line: Request for CLIB Bid Documents 2025-2027 Herbicide Treatments.

Bids to be received by US Mail only no later than 5:00 PM on Thursday, February 13, 2025. Bid opening is scheduled for 10 AM on Friday, February 14, 2025, at the regular CLIB Meeting at the Greenbush Township Hall.

Please submit all technical and scope of work questions by email to the CLIB at the email address noted above, or by phone at 810-516-6686.

The CLIB reserves the right to reject any and all bids, to waive irregularities in bids, and to accept the bid believed to be the most advantageous to the CLIB and the public.

Advertisement for Bids for Oscoda Area Schools 2024 Bond Program – Bid Package 2 – Community Center

Project Information

Sealed bid proposals will be accepted from qualified contractors by Oscoda Area Schools for their 2024 Bond Program – Bid Package 2 – Community Center

Electronically Sealed Bids can be electronically submitted thru BuildingConnected. This is a sealed bidding process, bid numbers are not visible to other contractors and not visible to our internal team until after the bid due date and time.

Hard copies of proposals can be mailed or delivered in person to: Scott Moore, Superintendent
C/O Oscoda Area Schools
Administration Office

3550 E. River Road
Oscoda, MI 48750

Pre-Bid Meeting

A pre-bid meeting and project walk-through will be on February 4, 2025 @ 3:30 PM – Administration Board Room

Bid Information

Proposals must be received prior to 3:30 PM (local time) on February 17, 2025.

Proposals will be publicly opened and read aloud at 3:35 PM in the Oscoda High School Cafeteria. All bids received after 3:30 PM on the bid date will not be accepted and will be returned to the Bidder unopened.

Proposals and Award

The Owner will award contracts on or about February 24, 2025

Plans and Questions

Interested Bidders should contact Wolgast Corporation – Matt Moser mmoser@wolgast.com and cc chuver@wolgast.com

Bid Security

A Bid Security by a qualified surety authorized to do business in the state where the Project is located and in the amount of five percent (5%) of the Base Bid shall accompany each proposal or proposal combination.

Familial Disclosure

All bidders must provide familial disclosure in compliance with MCL 380.1267 and attach this information to the bid. The bid shall be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the Owner or the employee of the bidder and any member of the board, intermediate school board, or board of directors or the superintendent of the school district, intermediate superintendent of the intermediate school district, or chief executive officer of the public school academy. The District shall not accept a bid that does not include this sworn and notarized disclosure statement.

Iran Business Relationship Affidavit

All bidders must provide a signed Iran Business Relationship Affidavit. Effective April 1, 2013 all bids, proposals, and/or qualifications statements received in the State of Michigan must comply with the Iran Economic Sanctions Act, 2012 P.A. 517. The District shall not accept a bid that does not include this signed affidavit.

Owners Rights

The Owner reserves the right to reject any or all proposals, accept a bid other than the low bid, and to waive informalities, irregularities, and/or errors in the bid proposals, which they feel to be in their own best interest

Bloom Sluggett, PC

161 Ottawa Ave NW, Ste. 400
Grand Rapids, MI 49503
(616) 965-9340

December 5, 2024

Cedar Lake Improvement Board
Attn: Rex Vaughn, Chairperson
PO Box 53
Greenbush, MI 48738

Re: 19627-001
Cedar Lake Improvement Board

Enclosed is invoice 25842, which covers services through 11/30/2024. This invoice, dated 12/5/2024, is for \$110.00. Prompt payment of your total balance is appreciated and is due 30 days from invoice date.

Billing Summary

| | |
|---------------------------------------|-----------------|
| Total for services rendered | \$110.00 |
| Total expenses | \$0.00 |
| Total previous balance | \$0.00 |
| Total payments and other transactions | \$0.00 |
| Balance Due | \$110.00 |

12-27-24
CK 1818

If you have questions, please call us at (616) 965-9340. Thank you.

Enclosure

Bloom Sluggett, PC

161 Ottawa Ave NW, Ste. 400
Grand Rapids, MI 49503
(616) 965-9340

January 9, 2025

Cedar Lake Improvement Board
Attn: Rex Vaughn, Chairperson
PO Box 53
Greenbush, MI 48738

Re: 19627-001
Cedar Lake Improvement Board

Enclosed is invoice 25960, which covers services through 12/31/2024. This invoice, dated 1/9/2025, is for \$1355.00. Prompt payment of your total balance is appreciated and is due 30 days from invoice date.

Billing Summary

| | |
|---------------------------------------|-------------------|
| Total for services rendered | \$1,355.00 |
| Total expenses | \$0.00 |
| Total previous balance | \$110.00 |
| Total payments and other transactions | (\$110.00) |
| Balance Due | \$1,355.00 |

If you have questions, please call us at (616) 965-9340. Thank you.

Enclosure

Straley Lamp & Kraenzlein P.C.

Certified Public Accountants

2106 U.S. 23 South
 P.O. Box 738
 Alpena, MI 49707
 Telephone: (989) 356-4531
 Facsimile: (989) 356-0494
 www.silcpa.com

Cedar Lake Improvement Board
 PO Box 53

 Greenbush, MI 48738

Invoice: 41367
 Date: 12/31/2024
 Due Date: 01/31/2025

Cedar Lake Improvement Board

Budget assistance

| | |
|------------------------|----------|
| Billed Time & Expenses | \$800.00 |
| Invoice Total | \$800.00 |

| Date | Type | Reference | Debit | Credit | Balance |
|----------|-------------------|-----------|--------|--------|----------|
| 12/01/24 | Beginning Balance | | | | \$0.00 |
| 12/31/24 | Invoice #41367 | | 800.00 | | 800.00 |
| 12/31/24 | Amount Due | | | | \$800.00 |

PAYMENTS RECEIVED AFTER INVOICE DATE ARE NOT REFLECTED IN BALANCE DUE

**** Please return this portion with payment ****

ID: 25840
 Cedar Lake Improvement Board

Invoice: 41367
 Date: 12/31/2024
 Due Date: 01/31/2025
Amount Due: \$800.00
Amount Enclosed: \$ _____

ALCONA COUNTY
REGISTER OF DEEDS
MELISSA A. CORDES
106 5TH STREET
P.O. BOX 269
HARRISVILLE, MI 48740

| | | | |
|---------------------------------|--|---------------------------------------|--------------------------|
| RECEIPT | | DATE <u>1/17/25</u> | No. 305545 |
| RECEIVED FROM <u>Rex Vaughn</u> | | \$ 30.00 | |
| | | DOLLARS | |
| <input type="radio"/> FOR RENT | | <u>Survey</u> | |
| <input type="radio"/> FOR _____ | | | |
| ACCOUNT | | <input checked="" type="radio"/> CASH | |
| PAYMENT | | <input type="radio"/> CHECK | FROM _____ TO _____ |
| BAL. DUE | | <input type="radio"/> MONEY ORDER | |
| | | <input type="radio"/> CREDIT CARD | BY <u>Melissa Cordes</u> |

December 31, 2024

Cedar Lake Improvement Board
P O Box 53
Greenbush, MI 48738

Invoice for calendar year of 2024 (January 1-December 31, 2024) for services performed as
Fiduciary and Scribe.....\$580.00.

Thank you,
Pat Dailey
3843 S US 23
Greenbush, MI 48738

2025 Calendar

January

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | 1 |

February

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 26 | 27 | 28 | 29 | 30 | 31 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 1 |

March

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 23 | 24 | 25 | 26 | 27 | 28 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 1 | 2 | 3 | 4 | 5 |

April

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 30 | 31 | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 1 | 2 | 3 |

May

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 1 | 2 | 3 | 4 | 5 |

July

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 29 | 30 | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |

August

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 |

September

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 31 | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 1 | 2 | 3 | 4 |

October

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 28 | 29 | 30 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | 1 |

November

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 26 | 27 | 28 | 29 | 30 | 31 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 1 | 2 | 3 | 4 | 5 | 6 |

December

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 30 | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | 1 | 2 | 3 |